

अत्य पेव जयते

DELHI ADMINISTRATION **PUBLISHED BY AUTHORITY** 

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PART IV

Notifications of Departments of the Delhi Administration other than notifications included in Part I

# **DELHI ADMINISTRATION**

# NOTIFICATIONS

Delhi, the 20th June 1962

No. F.30/1/62-Dev.—The Wholesale and retail prices prevailing in the Delhi market on the last working day of the fortnight ending the 31st May, 1962 are published in the Delhi Gazette for public information.

FORTNIGHTLY RETURN OF WHOLESALE PRICES PREVAILING IN DELHI MARKET ON THE LAST DAY OF THE FORTNIGHT ENDING THE 31ST MAY, 1962

NOTE 1:-Where there is no reference to any specific quality, fair average quality is implied.

2. Abbreviations :- (i) N.Q.= Not quoted, (ii) 'C' = Controlled price, (iii) N.A.= Not available.

| Commodities                     | Variety/quality  | Units  | Rates                 | Remarks              |
|---------------------------------|--|--|-----------------------|----------------------|
| ı                               | 2  | 3  | 4                     | 5                    |
| I. CEREALS—                     | * Line and the second  |  | Rs. nP.               |                      |
| I. Rice                         | . (Sela) (ordinary)  | Per Quintal  | 53.59 to 56.27        |                      |
| 2. Wheat                        | . Desi   | Do.  | 40.19 to 20.91        |                      |
| 3. Wheat Flour (Atta)           | . Desi   | Do.  | 37 • 78 per 90 Kilogi | rams bag.            |
| 4. Jowar                        | Course 9 was a minimum to the  | Do.  | 40.19 to 45.22        |                      |
| 5. Barley                       |  | Do.  | 30.14                 |                      |
| 6. Bajra                        | a constant of the Constant   | Do.  | 40.19                 |                      |
| 7. Maize                        |  | Do.  | 29'47 to 34'83        |                      |
| 8. Subsidiary Food Crops-       |  |  |                       |                      |
| Sweet potatoes                  |  | Do.  | N.A.                  |                      |
|                                 | A.M. Section 1   | *  | 1830                  |                      |
| II. PULSES (Whole pulses)—      | Don Harman   | Do.  | 40.86 to 42.87        |                      |
| 1. Gram                         | Desi   | Do.  | 53 · 59 to 56 · 27    |                      |
|                                 |  | Do.  | 50.91 to 64.30        |                      |
| 3. Mung                         | (i) Black  | Do.  | 53 · 59 to 75 · 02    |                      |
| 4. Urd                          | (ii) Green   | Do.  | -66.98                |                      |
| 5. Massur                       |  | Do.  | 40.19 to 56.27        |                      |
|                                 |  |  |                       | * * *                |
| 6. Other Pulses—                |  | The same of the sa |                       |                      |
| (a) Moth                        | •  | Do.  | 40.19 to 42.87        | 4                    |
| (b) Gram Kabli .                | •  | Do.  | 69.66 to 80.38        |                      |
| (c) Rajma                       |  | Do.  | 58 · 94 to 128 · 61   |                      |
| (d) Lobia •                     |  | Do.  | 42.87 to 107.18       |                      |
| (e) Peas                        | . Dry  | Do.  | 37.51 to 42 87        |                      |
| III. SUGAR AND GUR-             |  |  |                       |                      |
| ı. Gur                          | . (i) Phetwan  | Do.  | N.A.                  |                      |
| 1. Gui                          | (ii) Desi  | Do.  | 58.94 to 64.30        |                      |
| Sugar Cruetal                   | (11) 2 3 3 3   | Do.  | 109.86 to 113.21      |                      |
| 2. Sugar Crystal 3. Khandsari • | Declined in the Control of the Contr | Do.  | 96·46 to 112·54       | The same of the same |
|                                 | Bura   | Do.  | 96.4                  |                      |
| 4. Sugar Desi                   | · · · · · · ·  |  | A 10                  |                      |

(ii) and class

(ii) 2nd class

(i) 1st class

(b) Buffalo bulls (4-6 teeth) .

600.00

500.00

250.00

Do.

Do.

Do.

<sup>\*</sup>There is no regular market and the rates quoted are those for individual transactions.

# XI. MISCELLANEOUS-

I. Timber-

7.00 to 9.50 Per c. ft. (a) Cheel

11.50 to 14.50 (i) Sawed (ii) Unsawed Do. (b) Sheesham Do. 11.00 to 14.00 FORTNIGHTLY RETURN OF RETAIL PRICES PREVAILING IN DELHI MARKET ON THE LAST DAY OF THE FORTNIGHT ENDING THE 31ST MAY, 1962.

| NOTE 1.—When quality is not specified, fair average quality is implied.  |                             |                |                  |                     |  |  |  |  |
|--|-----------------------------|----------------|------------------|---------------------|--|--|--|--|
| 2. Abbreviations:—(i) N.Q.—Not quote   | ed, (ii) 'c'—Controlled pri | ice, (iii) N.A | .—Not Available. |                     |  |  |  |  |
| 3  |                             |                |                  |                     |  |  |  |  |
|  |                             |                |                  |                     |  |  |  |  |
|  | •                           | 27.545         |                  | Dominika            |  |  |  |  |
| Commodities  | Variety/quality             | Unit           | Rates            | Remarks             |  |  |  |  |
| I  | 2                           | 3              | 4                | 5                   |  |  |  |  |
|  | See Englis                  |                |                  |                     |  |  |  |  |
|  |                             |                | Rs. nP.          |                     |  |  |  |  |
| I. CEREALS-  |                             |                |                  |                     |  |  |  |  |
| ı. Rice  | Sela (ordi.)                | Kilogram       | 0.63 to 0.71     |                     |  |  |  |  |
| 2. Wheat   | (Desi)                      | Do.            | 0.45 to 0.56     |                     |  |  |  |  |
|  | (Desi)                      | Do.            | 0.44             |                     |  |  |  |  |
| 4. Jowar   |                             | Do.            | 0.44 to 0.51     | General Co.         |  |  |  |  |
| 5. Bajra   |                             | Do.            | 0.45             |                     |  |  |  |  |
|  |                             | Do.            | 0.33             |                     |  |  |  |  |
| 6. Barley  |                             | Do.            | 0.33 to 0.40     |                     |  |  |  |  |
| 7. Maize   |                             |                |                  |                     |  |  |  |  |
| 8. Subsidiary Food Crops—  |                             | Do.            | N.A.             |                     |  |  |  |  |
| Sweet potatoes · ·   |                             | Do.            |                  | - 19                |  |  |  |  |
| II. PULSES—  | laptes sta                  |                |                  |                     |  |  |  |  |
| ı. Gram  | . (i) Whole                 | Do.            | n·45 to 0·48     |                     |  |  |  |  |
|  | (ii) Split without skin.    | Do.            | 0.54             |                     |  |  |  |  |
|  | (iii) Besan                 | Do.            | 0.57             | -12000              |  |  |  |  |
| 2. Arhar   | . Whole                     | Do.            | 0.67 to 0.71     |                     |  |  |  |  |
| (a) Desi   | . Split without skin        | Do.            | 0.74 to 0.81     | the same of         |  |  |  |  |
| (b) Kanpuri · · ·  | . Split without skin        | Do.            | 0.81 to 0.87     |                     |  |  |  |  |
|  | • (i) Whole                 | Do.            | 0.67 to 0.81     | a walk and him to a |  |  |  |  |
| 3. Mung  | (ii) Split with skin        | Do.            | 0.74 to 0.81     |                     |  |  |  |  |
| the state of the s | (iii) Split without skin.   | Do.            | 0.81 to 0.87     |                     |  |  |  |  |
|  | SKIII.                      |                |                  |                     |  |  |  |  |
| 4. Urd Black • • •   | . (i) Whole                 | Do.            | 0.67 to 0.87     |                     |  |  |  |  |
| 2012   | (ii) Split with skin        | Do.            | 0·87 to 0·94     |                     |  |  |  |  |
|  | (iii) Split without skin.   | Do.            | 1.01 to 1.14     |                     |  |  |  |  |
| 11.17  | . (i) Whole                 | Do.            | 0.81             |                     |  |  |  |  |
| 5. Urd Green · · ·   | (ii) Split with skin        |                | 0.81 to 0.87     |                     |  |  |  |  |
|  | (iii) Split without         | Do.            | 0.94 to 1.01     |                     |  |  |  |  |
|  |                             |                | m2 10            |                     |  |  |  |  |
| 6. Massur . · ·  | . (i) Whole                 | Do.            | 0.48 to 0.67     |                     |  |  |  |  |

(ii) Split without skin.

Do.

0.67 to 0.74

6. Pumpkin (Kansiphal)

7. Bottle Gourd (Ghia)

| II. PULSES-con | ntd. |
|----------------|------|
|----------------|------|

|      | 7. Other Pulses—   |       |       |                    |          |                    |
|------|--------------------|-------|-------|--------------------|----------|--------------------|
|      | (a) Moth           |       | D. D. | . Whole            | Kilogram | 0.48 to 0.54       |
|      | (b) Gram           |       | •     | . Kabli            | Do.      | 0.81 to 1.01       |
|      | (c) Rajma          |       | •     | . Red              | Do.      | 0.44 to 1.41       |
|      | (d) Lobia          |       | •     | . Big              | Do.      | 0.60 to 1.20       |
|      | (e) Peas           |       |       | . Dry              | Do.      | 0.48 to 0.24       |
| TTT  | SUGAR AND GUE      |       |       |                    |          |                    |
| 111. | i. Gur             |       |       | . (i) Phetwan      | Do.      | N.A.               |
|      | •                  |       |       | (ii) Desi          | Do.      | 0.67 to 0.74       |
|      | Samuel Comment     |       |       |                    | Do.      | I·14 to I·20       |
|      | 2. Sugar Crystal . | •     | an.   |                    |          |                    |
|      | 3. Khandsari .     |       |       |                    | Do.      | 1.01 to 1.50       |
|      | 4. Sugar Desi .    | •     | •     | . Bura             | Do.      | 1.01 to 1.20       |
| IV.  | OILS—              |       |       |                    |          |                    |
|      | 1. Groundnut oil . |       |       |                    | Do.      | 2.41               |
|      | 2. Castor oil      |       |       |                    | Do.      | 1.88               |
|      |                    |       |       |                    |          |                    |
|      | 3. Mustard oil .   | •     | •     | . (i) Kacchi ghani |          | 2.27 to 2.41       |
|      |                    |       |       | (ii) Pakki ghan    |          |                    |
|      | 4. Linseed oil .   | •     | •     |                    | Do.      | 2.00               |
|      | 5. Coconut oil .   | •     | •     | • (i) Refined      | Do.      | 4.25               |
|      |                    |       |       | (ii) Unrefined     | Do.      | 3-48               |
|      | 6. Vegetable oils  | •     |       | . (i) Ganesh No.   | 1        | 1+45 (1 Kilograms) |
|      |                    |       |       | (ii) Palki         |          | 1.45 Do.           |
|      | 7. Other oils—     |       |       |                    |          |                    |
|      | (a) Mohva          | oil . |       |                    | Do.      | 2.41               |
|      | (b) Til oil        |       |       |                    | Do.      | 2.68               |
|      |                    |       |       |                    |          |                    |
| v.   | VEGETABLES,        | FRUI  | TS A  | ND en age          |          |                    |
|      | NUTS-              |       |       |                    | 10       |                    |
|      | (A) Vegetab        | les   |       |                    |          |                    |
|      | 1. Potatoes        |       |       | . (i) Hill         | Do.      | N.A.               |
|      | 7                  |       |       | (12 Post           | D. C     |                    |
|      |                    |       |       | (ti) Desi          | Do. j    | 0.44 to 0.50       |
|      | 2. Onions .        | •     | • •   | . (i) Dry          | Do.      | 0-22 to 0-25       |
|      |                    |       |       | (ii) Green         | Do.      | N.A.               |
|      | 3. Tamatoes        |       | •     | • 1275 H           | Do.      | 0.75 00.87         |
|      | 4. Peas green      |       | • •   | • (i) Simla        | Do."     | 1-25               |
|      |                    |       |       | (ii) Desi          | Do.      | N. A.              |
|      | A matrida?         |       |       |                    | Do.3     |                    |
|      | 5. Arrvies         |       |       |                    | Do.1     | 0.02 10 0.75       |

Do.

Do.

0·12 to 0·19

0.25 to 0.31

| 201            | D)MP1-           | II GAZ  | EIIE   | , DE  | bin homisto.                 |                  |                              |                  |
|----------------|------------------|---------|--------|-------|------------------------------|------------------|------------------------------|------------------|
|                | ı                |         |        |       | 2                            | 3                | 4                            | 5                |
| . VEGE         | TABLES, FRU      | IITS    | AND    |       |                              |                  | Rs. nP.                      |                  |
| 8.             | Other Seasonal   | Vegeta  | bles-  |       | *                            |                  |                              |                  |
|                | (a) Sag Palak    | ,       |        |       | •••                          | Per Kilogram     | 0.25 to 0.31                 |                  |
|                | (b) Brinjals     |         |        |       |                              | Do.              | 0·37 to 0·50                 |                  |
|                | (c) Tinda        |         |        |       |                              | Do.              | 0.31 to 0.34                 |                  |
|                | (d)              |         |        |       |                              |                  | #                            |                  |
|                | (B) Fruits       |         |        |       |                              |                  |                              |                  |
| ı.             | Mangoes .        |         | •      | 4     | ••.                          | Do.              | 0.50 to 0.62                 |                  |
| 2.             | Plantain         |         |        |       | • •x                         | Per dez.         | 0.87 to 1.00                 |                  |
| 3.             | Oranges .        |         |        |       | ••                           | Do.              | 3.00 to 4.50                 |                  |
| 4.             | Dates            |         | •      |       | Dry                          | Per seer         | N. A.                        |                  |
| 5.             | Raisins          |         |        |       | •                            | Kilogram         | 5.25 to 6.50                 |                  |
|                | (C) Nuts         |         |        |       |                              |                  |                              |                  |
| ı.             | Cashewnuts       |         | •      |       |                              | Do.              | N. A.                        |                  |
| 2.             | Almonds .        | •       |        |       | ••                           | Do.              | 6.00 to 9 25                 |                  |
| 3•             | Walnut           |         | 100    | •     | •                            | Do.              | N. A.                        |                  |
| W TO           | BACCO—           |         |        |       |                              |                  |                              |                  |
| VI. 101        | Leaf (Desi)      |         |        |       |                              | Do.              | 2-68                         |                  |
|                | Dent (2 onl)     |         |        |       |                              |                  |                              |                  |
| VII. LIV       | ESTOCK PRO       | DUCT    | ION-   |       |                              | 7.4              | - 9ata a N                   |                  |
| I.             | Milk .           | •       |        |       | ••                           | Litre            | 0-80 to c. 04                |                  |
| 2.             | Ghee .           |         | •      | •     | (i) Agmark Mah               | esh Kilogram Do. | 8·55<br>7·30 to 7·50         |                  |
|                |                  |         |        | NI NI | (ii) Ungraded                |                  |                              |                  |
| 3              | Eggs · •         | •       | ***    | •     | (i) Ungraded<br>(ii) Grade A | Per doz.<br>Do.  | 2.00 to 2.25<br>2.50         |                  |
|                |                  |         |        |       | (iii) Grade B                | Do.              | 2.25                         |                  |
|                |                  |         |        |       | (iv) Grade C                 | Do.              | 2.00                         |                  |
| 4              | . Mutton         |         | - 10   | •     | (i) Halal                    | Per Kilogram     |                              |                  |
|                |                  |         |        |       | (ii) Jhatka                  | Do.              | 2.75                         |                  |
| VIII. C        | ONDIMENTS        | AND S   | SPICES | s-    |                              |                  |                              |                  |
|                | . Turmeric       |         |        |       | Bombay                       | Do.              | 2:00 to 2:25                 |                  |
| 27 × 2         | . Tamarind       |         |        | •     | (i) Seeded                   | Do.              | 2.56 to 0.62                 |                  |
|                |                  |         |        |       | (ii) Unseeded                | Do.              | 1.20                         |                  |
| 3              | . Chillies dry   |         | •      |       | Desi                         | Do.              | 3.00                         |                  |
| 4              | . Corriender     | •       | •      | •     | (i) Large                    | Do.<br>Do.       | 1.25 to 1.50<br>1.37 to 2.00 |                  |
|                |                  |         |        |       | (ii) Small                   | Do.              | 2 75 to 3 50                 |                  |
| the British of | , Amchur         | •       | • 1    | •     | New/Old<br>Sambhar           | Do.              | 0.09                         | and 4            |
|                | s. Salt          | •       |        |       | Samonai                      |                  |                              |                  |
| IX. MI         | SCELLANEOU       | rs-     |        |       |                              |                  |                              |                  |
|                | . Kerosene oil   |         |        |       |                              | Per bottle       | 0.38                         |                  |
|                | 2. Firewood      |         |        |       | Kabar                        | Per Quintal      | 11.39                        | A SHEET A        |
|                | 3. Charcoal      |         |        |       | Dry                          | Do.              | 26.00 to 28.00               |                  |
|                | 4. Soft Coke     |         |        |       |                              | Do.              | 7.76                         |                  |
|                | 5. Coarse cloth- |         |        |       |                              |                  |                              | · Parket Company |
|                | Di Coatse Cioni  | ETHERS. |        |       |                              |                  |                              |                  |

Per Meter 1:37 to 2:57
Per pair 11:08

Do.

14.50

. Modern shoe

size 4-10

(a) Long Cloth (b) Dhoti Pair

6. Shoes

# (Office of the Development Commissioner)

Delhi, the 25th June 1962

No. 30/1/62-Dev.—The wholesale and retail prices prevailing in the Delhi market on the last working day of the fortnight ending the 15th June, 1962 are published in the Delhi Gazette, for public information.

# FORTNIGHTLY RETURN OF WHOLESALE PRICES PREVAILING IN DELHI MARKET ON THE LAST DAY OF THE FORTNIGHT ENDING THE 15TH JUNE, 1962.

Note 1:—Where there is no reference to any specific quality, fair average quality is implied.

| Commodities               | Variety/quality        | y Units     | Rates                  | Rem |
|---------------------------|------------------------|-------------|------------------------|-----|
| 1                         | 2                      | 3           | 4                      | 5   |
|                           |                        |             | Rs. nP.                |     |
| CEREALS—                  |                        |             |                        |     |
| 1. Rice                   | . (Sela) (ordinary)    | Per Quintal | 56.27                  |     |
| 2. Wheat                  | . Desi                 | Do.         | 37.51 to 49.57         |     |
| 3. Wheat Flour (Atta).    | . Desi                 | Do.         | 37·78 90 Kilograms     | bag |
| 4. Jowar                  |                        | Do.         | 40·19 to 46·89         |     |
| 5. Barley                 |                        | Do.         | 29-47                  |     |
| 6. Bajra                  |                        | Do.         | 40·19                  |     |
|                           |                        | Do.         | 29.47 to 34.83         |     |
| 7. Maize]                 |                        |             | ***                    |     |
| 8. Subsidiary Food Crops— | 2 1                    |             |                        |     |
| Sweet potatoes .          |                        | Do.         | N.A.                   |     |
| PULSES (Whole pulses)—    |                        |             |                        |     |
| I. Gram                   | 9                      | Do.         | 38.85 to 41.53         |     |
| 2. Arhar                  | . Desi                 | . Do.       | 49.57                  |     |
| 3. Mung                   |                        | Do.         | 50.91 to 58.94         |     |
| 4. Urd                    | . (i) Black            | Do.         | 61·62 to 77•70         |     |
|                           | (ii) Green             | Do.         | 64.30                  |     |
| 5. Masur                  | • • • •                | Do.         | 40·19 to 53·59         |     |
| €. Other Pulses—          |                        |             |                        |     |
| (a) Moth .                |                        | Do.         | 40·19 to 45·55         |     |
| (b) Gram Kabli .          | au e al como d         | Do.         | 61.62 to 69.66         |     |
| (c) Rajma                 |                        | Do.         | 58.94 to 107.18        |     |
| (d) Lobia .               |                        | Do.         | 42.87 to 107.18        |     |
| (e) Peas                  | . Dry                  | Do.         | 34.83 to 42.87         |     |
|                           |                        |             |                        |     |
| sugar and gur—            | (A. Distance           | D.          | N.A.                   |     |
| ı. Gur                    | . (i) Phetan (ii) Desi | Do.         | N.A.<br>64·30 to 75·02 |     |
| 0 0 1                     |                        | Do.         | 109·86 to 111·87       |     |
| 2. Sugar Crystal .        |                        |             |                        |     |
| 3. Khandsari              |                        | Do.         | 93.78 to 112.54        |     |

3. Walnut

Do.

5

|      | 4000 |
|------|------|
| Rs.  | nP.  |
| PCS. | 111  |

| OF CATE  |                      |  |                        |     |
|--|----------------------|--|------------------------|-----|
| IV. OILSEEDS, OILS AND OIL-CAKE  |                      | Per Quintal  | 182.20                 |     |
| r. Groundnut oil · · ·   |                      | Do.  | N.A.                   |     |
| 2. Groundnut   | (i) Shelled          |  | N.A.                   |     |
|  | (ii) Unshelled       | ALTONIA DE LA CONTRACTOR DE LA CONTRACTO | 24·11 to 32·14         |     |
| 3. Groundnut oilcake   |                      |  |                        |     |
| 4. Castor oil  |                      | Do.  | 144.69                 |     |
| 5. Rapeseed (Sarson)   |                      | Do.  | 80·38 to 88·42         |     |
|  | . (i) Kacchi ghani   | Do.  | 200.96 to 219.71       |     |
| 6. Mustard oil   | (ii) Pakki ghani     | Do.  | 195.60 to 198.28       |     |
| ar   | (i) Dali             | Do.  | 29.47                  |     |
| 7. Mustard oilcake   | (ii) Papri           | 0.   | 28.13                  |     |
|  |                      | Do.  | 80.38                  |     |
| 8. Linsced · · ·   |                      | Do.  | 163.44                 |     |
| 9. Linseed oil · · ·   | . (i) Green          | Per 100  | 40.00 to 45.00         |     |
| 10. Coconut  | (ii) Dry             | Quintal  | 215.00 to 260.00       |     |
|  | . (i) Refined        | Do.  | 48.50 (15.5 Kilograms) |     |
| II. Coconut oil  | (ii) Unrefined       | Do.  | 294.74                 |     |
|  | (ii) Oliferniou      |  |                        |     |
| 12. Other oilseeds—  |                      |  |                        |     |
| Tilseed • •  | • (i) White          | Do.  | 115.22                 |     |
|  | (ii) Black           | Do.  | 107.18                 |     |
| 13. Vegetable oils (Vanaspati)   | . (i) No. I (Ganesh) | Per tin  | 45.63 (16.5 Kilogram   | 18) |
| 13. Vogetable 3  | (ii) Palki           | Do.  | 45.63 Do.              |     |
| 14. Other Oils—  |                      |  |                        | -   |
| (a) Til oil  | •                    | Per Quintal  | March of the March     | 8   |
| (b) Mohva oil · ·  |                      | Do.  | 214.35                 |     |
|  |                      |  |                        | -   |
| v. fruits, vegetables and<br>nuts-   |                      |  |                        |     |
| (a) Fruits   |                      |  |                        |     |
| I. Mangoes   | W                    | 40 Kilograms   | 16.00 to 20.00         |     |
| 2. Plaintain   |                      | Per doz.   | 0.50 to 0.75           |     |
|  |                      | Per 100  | 12.00 to 16.00         |     |
| 3. Oranges   |                      | Per md.  | N.A.                   | -   |
| 4. Dates · · ·   |                      | Quintal  | 450.00 to 560.00       |     |
| 5. Raisins · · ·   |                      |  |                        |     |
| (b) Vegetables   | 30                   | to fall a supe   | ms N.A.                |     |
| I. Potatoes · · ·  | o (i) Hill           | 40 kilogran<br>Do.   | 12.00 to 14.00         |     |
|  | (ii) Desi            |  | 5.00 to 6.00           |     |
| 2. Onions  | . (i) Dry            | Do.  | N.A.                   |     |
|  | (ii) Green           | Do.  |                        |     |
| 3. Tomatoes  | 73 2 2               | Do.  | 24.00 to 30.00         |     |
| The state of the s | . (i) Desi           | Do.  | N.A.                   |     |
| 4. Peas green  | (ii) Simla           | Do.  | 38·00 to 32            |     |
|  |                      | Do.  | 12°00 to 16.00         |     |
| 5. Arrvies   |                      | Do,  | 3.00 to 5.00           |     |
| 6. Pumpkin (Kansiphal)   |                      |  |                        |     |
| 7. Bottle Gourd (Ghia)   |                      | Do.  | 0.00 to 10.00          |     |
| (c) Nuts   |                      |  | N.A.                   |     |
| 1. Cashewnuts  |                      | Do.  |                        |     |
| 2. Almonds   |                      | Quint  |                        |     |
|  |                      | Do.  | N.A.                   |     |

| (a) Cow Hides Tannea           | (ii) 2nd qlty.                  | Do.             | 267.94                    |
|--------------------------------|---------------------------------|-----------------|---------------------------|
| (b) Bullato I Lice I car.      | (i) Ist qlty. (ii) 2nd qlty.    | Bach<br>Do.     | 45.00                     |
| (c) Buffalo Hide tanned .      | (i) Ist qlty. (ii) 2nd qlty.    | Per Quintal Do. | 241·14<br>227· <b>7</b> 5 |
| 3. Skins (a) Goat skin raw     | (i) Ist qlty. (ii) 2nd qlty.    | Per 100<br>Do.  | 500.00                    |
| (b) Goat Skin tanned           | (i) Ist qlty. (ii) 2nd qlty.    | Do.             | 250.00                    |
| (c) Sheep skin Raw (with wool) | (i) Ist qlty.<br>(ii) 2nd qlty. | Do. Do.         | 400.00<br>275.00          |
| (d) Sheep skin tanned          | (i) Ist qlty. (ii) 2nd qlty.    | Do.             | 275.00                    |
| 4. Ghee                        | (i) Agmark Mah<br>(ii) Ungraded | esh Per Quintal | 720.00 to 730.0           |
| FODDER—                        | . (i) Wheat                     | Do.             | 8.71                      |
|                                |                                 |                 | 1.60                      |

(ii) Mixed

Jowar dry

4.69

14.74

Do.

Do.

IX

2. Stalks

<sup>\*</sup>There is no regular market and the rates quoted are those for individual transactions.

| X. CONDIMENTS | AND SPICES- |
|---------------|-------------|
|---------------|-------------|

| I. Turmeric     | ٠   |   |   | . Bombay    | Per Quintal | 150.00 to 185.00 |
|-----------------|-----|---|---|-------------|-------------|------------------|
| 2. Tamarind     | ٠   |   |   | . Seeded    | Do.         | 30.00 to 38.00   |
| 3. Dry Chillies |     |   | * | · Patna     | Do.]        | 250.00           |
| 4. Amchur       |     | • | 1 |             | Do.7        | 134.00 to 214.00 |
| 5. Corriender   | ٠   | • |   | · (i) Large | Do.         | 65.00 to 100.00  |
|                 |     |   |   | (ii) Small  | Do.         | 80·00 to 125·00  |
| 6. Salt         |     | • | • | . Sambhar   | Do.         | 6-70             |
| MISCELL ANEOL   | rre |   |   |             |             |                  |

# XI. MISCELLANEOUS-

1. Timber-

| (a) Cheel .    |   |   | . (i) Sawed    | Per c. ft.<br>Do. | 7.00 to 9.50   |
|----------------|---|---|----------------|-------------------|----------------|
| (b) Sheesham 3 | • | • | . (ii) Unsawed | . Do.             | 11.00 to 14.00 |

FORTNIGHTLY RETURN OF RETAIL PRICES PREVAILING IN DELHI MARKET ON THE LAST DAY OF THE FORTNIGHT ENDING THE 15TH JUNE, 1962.

Note 1.—When quality is not specified, fair average quality is implied.

2. Abbreviations:—(i) N.Q.=Not quoted, (ii) 'c'=Controlled price, (iii) N.A.=Not Available.

| Commodities | Variety/quality | Unit | Rates       | Remarks          |
|-------------|-----------------|------|-------------|------------------|
| 1           | 2               | 3    | all a salum | all winds at the |
|             | and the sale    |      |             | 3                |

Rs. nP.

# I. CEREALS-

|        | 1. Rice     |         | •     |     | • | • | Sela (ordi.)         | Per Kilogram | 0.66         |
|--------|-------------|---------|-------|-----|---|---|----------------------|--------------|--------------|
|        | 2. Wheat    |         | •     | •   |   |   | (Desi)               | Do.          | 0.44 to 0.54 |
|        | 3. Wheat I  | Flour ( | Atta) |     |   |   | (Desi)               | Do.          | 0.44         |
|        | 4. Jowar    |         |       |     |   |   |                      | Do.          | 0.45 to 0.21 |
|        | 5. Bajra    |         |       |     |   |   |                      | Do.          | 0.45         |
|        | 6. Barley   |         |       |     |   |   |                      | Do.          | 0.34         |
|        | 7. Maize    |         |       |     |   |   |                      | Do.          | 0·34 to 0·40 |
|        | 8. Subsidia | ry Foo  | d Cre | ps- |   |   |                      |              | 34 10 0 40   |
|        | Sweet po    | tatoes  | 7     | •   |   |   |                      | Do.          | N.A.         |
| II. PU | ILSES—      |         |       |     |   |   |                      |              |              |
|        | I. Gram     |         |       |     |   |   | (i) Whole            | _            |              |
|        | a. Orani    |         |       |     | • | • | (ii) Split without   | Do.          | 0.44 to 0.45 |
|        |             |         |       |     |   |   | skin.                | Do.          | 0.54         |
|        |             |         |       |     |   |   | (iii) Besan          | Do.          | 0'57         |
|        | 2. Arhar    |         | •     |     | • | ٠ | Whole                | Do.          | 0.60         |
|        | (a) Desi    | •       |       | •   |   | , | Split without skin   | Do.          | 0.67 to 0.74 |
|        | (b) Kanp    | uri     | •     | •   |   | • | Split without skin   | Do.          | 0.74 to 0.81 |
|        | 3. Mung     | •       |       | •   |   |   | (i) Whole            | Do.          | 0.67 to 0.74 |
|        |             |         |       |     |   |   | (ii) Split with skin | Do.          | 0.74 to 0.81 |
|        |             |         |       |     |   |   | (iii) Split without  | Do.          | 0.81 to 0.87 |
|        |             |         |       |     |   |   | skin.                |              |              |

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| ,    | ī                 |           |                             | 3              |                |  |
|------|-------------------|-----------|-----------------------------|----------------|----------------|--|
|      | PULSES—contd.     |           |                             |                | Rs. nP.        | ONE STEEL PRINT SERVICES AND IN  |
| 11.  |                   |           | . (i) Whole                 | Per Kilogram   | 0·74 to 0·87   | and the party of the time of   |
|      | 4. Urd Black .    |           | (ii) Split with skin        | Do.            | 0.81 to 0.87   | (۱) المن الأولى المن الأولى المناطقة ال |
|      |                   |           | (iii) Split without         | Do.            | 1.01 to 1.14   | social (4)   |
|      |                   |           | skin.                       |                |                | deT to   |
|      | 5. Urd Green .    |           | (i) Whole                   | Do.            | 0.81           |  |
|      | 3. Old Green      |           | (ii) Split with skin        | Do.            | 0.81 to 0.87   | 0.493 (0.  |
|      |                   |           | (iii) Split without         | Do.            | 0.94 to 1.01   | englad d   |
|      |                   |           | skin.                       |                |                | No. of the second second   |
|      | 6. Massur         |           | . (i) Whole                 | Do.            | 0.48 to 0.67   | and G  |
|      | O. ITAMOUTE       |           | (ii) Split without          | Do.            | 0.67 to 0.74   | 4943.4   |
|      |                   |           | skin.                       |                |                | Palacel F  |
|      | 7. Other pulses—  |           | 42 2 DEAG TO GOING          | D.             | 0·48 to 0·54   |  |
|      | (a) Moth          | •         | . Whole                     | Do.<br>Do.     | 0.48 to 0.81   |  |
|      | (b) Gram .        | •         | . Kabli                     | Do.            | 0.74 to 1.34   | (minuser) 1  |
|      | (c) Rajma .       |           | . Red . Big                 | Do.            | 0.54 to 1.20   | August 4   |
|      | (d) Lobia .       |           | . Dry                       | Do.            | 0.48 to 0.54   | The state of the s |
|      | (e) Peas          |           | . 23                        |                |                | Control of the second of the s |
| III. | SUGAR AND GUR-    |           |                             | -              |                | annan vire ar sexote W. L.A.   |
|      | ı. Gur            | •         | . (i) Phetwan               | Do.            | N.A.           |  |
|      |                   |           | (ii) Desi                   |                | 0.74 to 0.81   |  |
| £    | 2. Sugar Crystal  |           | Finalist 1, 22              | Do             | I·14 to I·20   | 10 to 4  |
|      | 3. Khandsari .    |           | 7.50007                     | Do.            | 1.01 to 1.20   |  |
|      | 4. Sugar Desi .   |           | . Bura                      | Do.            | 1.07 to 1.20   |  |
|      |                   |           |                             |                | elas II        |  |
| IV.  | OILS—             |           |                             | Do.            | 2.14           | ***  |
|      | 1. Groundnut oil  |           |                             | Do.            | 1.88           |  |
|      | 2. Castor oil     |           |                             |                | 2.41 to 2.54   | A Michael Committee of the Committee of  |
|      | 3. Mustard oil .  | •         | . (i) Kacchi ghani          | Do.<br>Do.     | 2·27 to 2·41   |  |
|      |                   |           | (ii) Pakki ghani            |                |                |  |
|      | 4. Linseed oil .  |           | the lateral lateral lateral | Do.            | 2.00           | 100012   |
|      | 5. Coconut oil .  |           | . (i) Refined               | Do.            | 4.25           | Short Short Short  |
|      |                   |           | (ii) Unrefined              | Do.            | 3.48           |  |
|      | 6. Vegetable oils |           | . (i) Ganesh No. 1          |                | ALLEY CO.      | Kilogram   |
|      |                   |           | (ii) Palki                  | *              | 1.44 L         | )0.  |
|      | 7. Other oils—    |           | share year a                |                | Salar (a)      |  |
|      | (a) Mohva oil     |           | to galve a secul            | Per Kilogram   |                | as facilities  |
|      | (b) Til oil .     |           |                             | Do.            | 2.41           | 1  |
|      |                   | TC: AND N | IIITS                       |                |                | . MISCRILLIANSHUS-   |
| v.   | VEGETABLES, FRUIT | 15 AND N  | 1010                        |                |                | 12 244 724 7   |
|      | (a) Vegetables    |           |                             |                | mora .         | Light Light Control of the Control o |
|      | 1. Potatoes       |           | . (i) Hill                  | Do.            | N.A.           |  |
|      |                   |           | (ii) Desi                   | Do.            | 0.44 to 0.50   | 120.00   |
|      | 2. Onions .       |           | . (i) Dry                   | Do.            | 0·19 to 0·22   | -10 at 2 at  |
|      |                   |           | (ii) Green                  | Do.            | N.A.           |  |
|      | 3. Tomatoes       | •         | •                           | Do.            | 0.75 to 1.00   | 1, 2000, 1907  |
|      | 4. Peas Green .   |           | . (i) Simla                 | Do.            | 1.00 to 1.25   | , γ  |
|      |                   |           | (ii) Desi                   | Do.            | N.A            |  |
|      |                   |           |                             | TOTAL BUILDING | 5. 14 to 0. TO | THE RESIDENCE OF THE PARTY OF T |

Do.

Do.

Do.

5. Arrvies

6. Pumpkin (Kansiphal)

7. Bottle gourd (Ghia) .

0.44 to 0.50

0.16 to 0.22

0.31 to 0.37

4

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| V. VEGET BLES, F  | RUI  | TS A     | ND   | NU  | TS—contd.                               |              | Rs. nP.        |
|-------------------|------|----------|------|-----|---|--------------|----------------|
| 8. Other seasonal | Dege | ta bles- |      |     | Course of Essential                     |              |                |
| (a) Sag Palak     | 1040 |          |      |     |   | Per Kilogram | 0:25 to 0:21   |
| (b) Brinjals      | Mar. |          |      | •   |   | Do.          | 0.37 to 0.50   |
|                   | *    |          | •    | •   |   |              |                |
| (c) Tinda         | 9    |          | •    | •   |   | Do.          | 0.44 to 0.50   |
| (d) Carrot        |      | •        | •    | •   |   | Do.          | 0.75 to 0.87   |
| (b) Pruits        |      |          |      |     |   |              |                |
| I. Mangoes        | ,(4) |          | •    |     |   | Do.          | 0.50 to 0.62   |
| 2. Plantain .     | •    |          | 1600 |     |   | Per doz.     | 0.75 to 1.00   |
| 3. Oranges .      |      | •        | •    | •   |   | Do.          | 2·25 to 3·00   |
| 4. Dates .        | •    |          | ·    |     | Dry                                     | Per seer     | N.A.           |
| 5. Raisins] .     |      |          | •    |     | I                                       | Per Kilogram | 5·25 to 6·50   |
| (c) Nuts          |      |          |      |     |   |              |                |
| I. Cashewmits]    |      |          |      |     |   | Do.          | N.A.           |
|                   |      |          |      |     |   | D            | 100            |
| 2. Almonds        | •    | -        |      | •   |   | Do.          | 6.00 to 9.25   |
| 3. Walnut .       | ٠    | (0)      | •    | •   |   | Do.          | N.A.           |
| VI. TOBACCO .     | •    |          |      | •   | Leaf (desi)                             | Do.          | 2.68           |
| VII. LIVESTOCK PR | ODI  | JCTI     | ON-  |     |   |              |                |
| r, Milk .         |      |          | •    | •   | 242 to 17.3                             | Per Litre    | 0.80 to 0.94   |
| 2. Ghee .         |      | •        |      |     | (i) Agmark Mahesh                       | Per Kilogran | a 8·55         |
|                   |      |          |      |     | (#) Ungraded                            | Do.          | 7.30 to 7.50   |
| 3. Page .         |      |          | •    | 700 | (i) Ungraded                            | Per doz.     | 2.00 to 2.25   |
|                   |      |          |      |     | (ii) Grade A                            | Do.          | 2.50           |
|                   |      |          |      |     | (iii) Grade B                           | Do.          | 2.25           |
|                   |      |          |      |     | (to) Grade C                            | Do.          | 2.00           |
|                   |      |          |      |     | (2 ** 1 1                               | n 77'1.      |                |
| 4. Mutton         | •    |          |      | •   | (i) Halal                               | Per Kilogram |                |
|                   |      |          |      |     | (ii) Jhatka                             | Do.          | 2.75           |
| VIII. CONDIMENTS  | AN   | D SP.    | ICES |     | * |              |                |
| 1. Turmeric       |      | •        | •    |     | Bombay                                  | Do.          | 2.00 to 2.25   |
| 2. Tamarind       | •    |          | •    | •   | (i) Seeded                              | Do.          | 0.50 to 0.62   |
|                   |      |          |      |     | (ii) Unseeded                           | Do.          | 1.25           |
| 3. Chillies dry   |      | •        |      |     | Patna                                   | Do.          | 3.00           |
| 4. Corriender     | •    |          |      |     | (i) Large                               | Do.          | 1.25 to 1.50   |
|                   |      |          |      |     | (ii) Small                              | Do.          | 1.37 to 1.62   |
| 5. Amchur .       |      | • (      |      |     | New/Old                                 | Do.          | 2.00 to 3.00   |
| 6. Salt           |      | •        |      |     | Sembhar                                 | Do.          | 0.09           |
| IX. MISCELLANEO   | US-  |          |      |     |   |              | - 3710         |
| 1. Kerosene oil   |      | •        | •    | •   |   | Per bottle   | 0.28           |
| 2. Firewood       |      | •#       | •    |     | Kabar                                   | Per Quintal  | 11.39          |
| 3. Charcoal       |      |          | 1.00 |     | Dry                                     | Do.          | 28.00 to 30.00 |
| 4. Soft Coke      |      |          | •    |     |   | Do.          | 7.79           |
| 5. Coarse cloth-  | -    |          |      |     | MIN W                                   |              |                |
| (a) Long Cloth    | 3    |          |      | •   |   | Meter        | 1.31 to 2.57   |
| (b) Dhoti Pair    |      |          | •    |     |   | Per Pair     | 11.08          |
| 6. Shoes .        | •    | ě        | 1.   | •   | Modern shoe size                        | Do.]         | 14.50          |
|                   |      |          |      | -   |   |              |                |

1. 11 1. = 145 ... ) ...

#### Delhi, the 20th June 1962

No. F.5/5/62-GAD.—In supersession of this Administration Notifications No. F.5/15/60-GAD, dated the 17th August 1960 and No. F.5/15/60-GAD, dated the 7th September, 1960 and 28th April, 1961 the Chief Commissioner is pleased to reconstitute the eleven zonal committees as under:—

1. North District (I)

(Kotwali and Lahore Gate)

#### Chairman

(1) Shri Mohammed Mian, Office of Jamiat-Ulmai-Hind, Gali Qasim Jan, Ahata Kale Khan, Ballimaran, Delhi (Tele. No. 224841).

#### Members

- (2) Shri Dharmpal Gupta 'Wafa' C/o Tej Daily (P) Ltd., Naya Bazar, Delhi-6.
- (3) Shri Bal Krishna Sharma, 389-Naya Bans, Delhi.
- (4) Smt. Memo. Bai, C/o Vikas Kendra, Kashmere Gate, Delhi-6.
- (5) Shri Ram Chandra 'Maharathi' Diwan Hall, Chandni Chowk, Delhi.
- (6) Shri Amar Narth Gupta, Katra Lachchoo Singh, Chandni Chowk, Delhi.

#### Convener

- (7) Sub-Divisional Magistrate, Tis Hazari Courts Building, Delhi.
- 2. North District (2) (Civil Lines Roshanara and Kashmere Gate).

#### Chairman

(1) Shri Bhagwant Kishore, 947-Tilak Marg, Kashmere Gate, Delhi (Tele No. 226135-Office and 225355-Residence).

#### Members

- (2) Shri Govind Saran Gupta, 10-A, Sriram Road, Civil Lines, Delhi.
- (3) Shri Sadhu Ram Chaudhri, E-141, Timarpur, Civil Lines, Delhi.
- (4) Shri J. P. Srivastava, C/o Homoeopathic Dispensary, Bara Bazar, Kashmere Gate, Delhi.
- (5) Smt. Ishwari Devi, 19-Jamia Building, Roshanara Road, Subzimandi, Delhi.
- (6) Hakim Sunder Das, Punjabi Basti, Subzimandi, Delhi. Convener
- (7) Sub-Divisional Magistrate, Tis Hazari Courts Building, Delhi.
- 3. North District (3) (Subzimandi, Sadar Bazar).

# Chairman

(1) Shri Hem Chand Jain, Pahari Dhiraj, Delhi-I, (Tele. No. 55984—Office and 226578—Residence).

#### Members

- (2) Shri Jagan Nath, Subzimandi, Delhi.
- (3) Giani Santokh Singh, Roshanara Road, Subzimandi, Delhi.
- (4) Shri Tirath Ram Sethi, Sethi Bhawan, Basti Harphool Singh, Sadar Bazar, Delhi.
- (5) Shri Kedar Nath Sharma, Onkar Nagar, near Rampura, Rohtak Road, New Delhi.
- (6) Shri R. D. Mehra, 6815-Beriwala Bagh, Pul Bankash, Delhi.

# Convener

- (7) Sub-Divisional Magistrate, Tis Hazari Courts Building, Delhi.
- 4. North District (4) (Gandhi Nagar and Shahdara)

#### Chairman

(1) Shri C. L. Ashok, B-11/13, Krishna Nagar, Delhi.

#### Members

- (2) Shri J. R. Jindal, Jindal Oil Mills, Grand Trunk Road, Shahdara, Delhi.
- (3) Shri Khshem Chandra Suman, Dilshad Garden, Shahdara, Delhi.
- (4) Shri Sudershan Vaid, Krishan Nagar, Delhi.
- (5) Shri Chintamani Sharma, Shriram Nagar, Shahdara, Delhi.
- (6) Shri Mahender Singh Joshi, Gandhi Nagar, Shahdara, Delhi.

# Convener

(7) Sub-Divisional Magistrate, Tis Hazari Courts Building, Delhi.

5. Central District (1) (Faiz Bazar, Jama Masjid and Hauz Qazi).

#### Chairman

(1) Shri Akshay Kumar Jain, C o Nav Bharat Times, 10-Daryaganj, Delhi, (Tele. No. 224960-Residence and 228161-Office).

#### Members

- (2) Shri Gopal Mittal, Ansari Market, Daryaganj, Delhi.
- (8) Sayed Abdulla Bukhari, Shahi Imam, Jama Masjid, Delhi.
- (4) Shri Dina Nath Dinesh, Manav Dharam Office, Gali Pipal Mahadev, Hauz Qazi, Delhi.
- (5) Shri Mohammed Jafri, Ex-Editor 'Millap' Kucha Chelan, Daryaganj, Delhi.
- (6) Shri Siri Kishan, Chhatta Sufi, Hauz Qazi, Delhi.

#### Convener

- (7) Sub-Divisional Magistrate, Tis Hazari Curts Building, Delhi.
- 6. Central District (2) (Karolbagh, Paharganj, Kamla Market)

#### Chairman

- (1) Dr. R. L. Sharda, 3694/XVI, Rahgarpura, Karolbagh, New Delhi-5 (Tele. No. 51910). Members
- (2) S. Kartar Singh Sokhi, Sokhi Engineering Works, Deshbandhu Gupta Road, Loha Mandi, New Delhi.
- (3) Shri Partap Singh C/o Pratap Singh Harnam Singh, Chawri Bazar, Delhi.
- (4) Shri Kartar Singh Patharwala, C/o M/s Dhian Singh Karat Singh, Ram Nagar, Delhi.
- (5) Shri Shanti Swaroop, 652-Churiwalan, Chawri Bazar, Delhi.
- (6) Dr. Des Raj, 15-Jhandewala Road, New Delhi. (Tele. No. 45259).

#### Convener

- (7) Sub-Divisional Magistrate, Tis Hazari Courts Building, Delhi.
- 7. Central District (3) (Patel Nagar, Original Road, Moti Nagar, Tilak Nagar).

#### Chairman

(1) Dr. Narendra, 16-E/19, Patel Nagar, New Deihi. (Tele. No. 51259).

#### Members

- (2) Shri Anand Prakash Gupta, 22-23, Model Basti, Delhi-
- (3) Shri Ganesh Dass, 3/35, Double Storey, Tilak Nagar, New Delhi.
- (4) Shri Asuda Mal, C-114, Moti Nagar, New Delhi.
- (5) Shrimati Tara Devi Saxena, South Patel Nagar, Delhi.
- (6) Shri T. N. Bhaskar, C/o M/s Capital Industries, Seria Rohilla, Delhi.

# Convener

- (7) Sub-Divisional Magistrate, Tis Hazari Courts Building, Delhi.
- 8. Gentral District (4) (Najafgarh, Nangloi, Alipur & Narela).

# Chairman

(1) Shri Kishan Lal Vaid, Najafgarh, Delhi.

# Members

- (2) Shri Ram Swaroop, Ex-Member, District Board, Nangloi Delhi.
- (3) Shri Birbal, Mukhmelpur, Delhi.
- (4) Ch. Jhuman, Vil. Nangal Thakran, Delhi.
- (5) Shri Bal Kishan, Narela, Delhi.
- (6) Ch. Badlu Ram, Alipur, Delhi.

#### Convener

- (7) Sub-Divisional Magistrate, Tiz Hazari Courts Building, Delhi.
- 9. South District (I') (Parliament Street, Hardinge Avenue, Tughlak Road, Tin Murti, Reading Road, Rajinder Nagar).

# Chairman

(1) Shri Maheshwar Dayal, 96, Babar Road, New Delhi. (Tele, No. 226641—Office and 48316—Residence)

L'a

#### Members

- (2) Kumari Surender Saini, 27-Theatre Communication Building, Connaught Circus, New Delhi.
- (3) Shri Ram Lal Mehra, 26-28-E, Babar Road, New Delhi.
- Shri J S. Dara, 10-Regal Building, Connaught Place, New Delhi.
- (5) Kaviraj Gian Chand Chopra, 7-Panchkuin Road, New
- (6) Shri Dev Parkash Shastri, Block No. 58, Qr. No. 4, Rajinder Nagar, New Delhi.

# Convener

(7) Sub-Division Magistrate, Tis Hazari Courts Building, Delhi.

10. South District (2)

Lajpat Nagar, Kalkaji, Kotla Mubarakpur and Lodi Road). (Nizamuddin,

#### Chairman

(1) Shri Vyas Dev Mishra, 7-Mathura Road, Jangpura-E. New Delhi-14.

### Members

- (2) Sufi Lachhman Parshad, C/o Mastana Jogi, Ansari Market, Daryaganj, Delin.
- (3) Shri Uttam Chand, 97-E, Kalkaji, New Delhi.
- (4) Shri Mittar Sain, Corporation Councillor, 1852-Kotla Mubarakpur, Arya Basti, New Delhi.
- (5) Kumari Pushpa Devi, 19/102A, Lodi Road, New Delhi.
- (6) Begum Saghar Nizami, 359, Pandara Road, New Delhi.

#### Convener

(7) Sub-Divisional Magistrate, Tis Hazari Courts Building, Delhi.

(Mehrauli, Cantonment & Vinay 11. South District (3) Nagai).

#### Chairman

(1) Shri Kali Ram, Chirag Dilli, New Delhi.

# Members

- (2) Shri Rati Ram, Vil. Fatehpur Beri, Mehrauli, Delhi.
- (3) Shri Ram Lal Sharma, 90/17, Malviya Nagar, New
- (4) Shri Kshetra Pal, 189 Sarojini Market, Vinay Nagar, New Delhi.
- (5) Smt. Swaran Lata, 221/B. 'I.' Type Qrs. East Vinay Nagar, New Delhi.
- (6) Shri Har Dayal, Member Cantonment Board, Delhi Cantt.
  - Convener
- (7) Sub-Divisional Magistrate, Tis Hazari Courts Building, Delhi.
- Committee will 2. The jurisdiction of the each Zonal correspond to the Illaqa demarcated as a 'Sub-Division' for the purpose of Police Administration.

By Order, S. C. PANDEY,

(Appointments) Under Secretary Delhi Administration: Delhi.

# Delhi, the 21st June 1962

No. F.11(14)/61-Lab(i).—In pursuance of the provisions of rule 17 of the Delhi Boiler Attendant Rules 1953, the Chief Commissioner, Delhi is pleased to determine the following rate of fees to be received by each member of the Board of Examiners for examining candidates under the said Rules:—

- (i) For examining a candidate for first class certificate of competency—Re. 1/- per examiner or Rs. 15/- per day whichever is less.
- (ii) For examining a candidate for second class certificate of competency—Re. 1/- or Rs. 15/- per day whichever is less.

No. F.10(69) /62-Lab.-The following is published for general information :-

# CABINET SECRETARIAT (Department of Statistics)

NOTIFICATION

New Delhi the 6th April 1962

No. S.O. 1809.—In exercise of the powers conferred

the Central Government hereby makes the following rules, further to amend the Collection of Statistics (Central) 1959, the same having been previously published as required by sub-section (1) of the said section, namely:-

- 1. These rules may be called the Collection of Statistics (Central) Amendment Rules, 1902.
- 2. In the Collection of Statistics (Central) Rules, 1959, (hereinafter referred to as the said rules), rule 3 shall be re-numbered as sub-rule (1) of that rule, and-
- (a) in the sub-rule as so re-numbered, the following words and brackets shall be omitted, namely:-
  - "the following before a date to be stated in the notice (which date shail not ordinarily be earlier than three calendar months after the end of the period to which the return relates)";
- (b) after the same sub-rule, the following sub-rule shall be inserted, namely:-
  - "(2) The return or other document referred to in sub-rule (1) shall be furnished before a date to be specified in the notice which date shall be—
  - (a) in the case of an annual return or other document, not earlier than three calendar months,
  - (b) in any other case, not earlier than one calendar month, after the end of the period to which the return or other document relates.
- 3. In the first proviso to rule 6 of the said rules, for the words "three months", the words "three months or, as the case may be, one month" shall be substituted.

(No. 16/5/61-Estt.II)

M. BALAKRISHNA MENON, Dy. Secy.

# Delhi, the 26th June 1962

No. F.11(6)/62-Lab.—In exercise of the powers conferred by section 5 of the Factories Act, 1948 (LXiII of 1948) read by section 5 of the Factories Act, 1948 (LXIII of 1948) read with notification of the Government of India, Ministry of Labour and Employment No. S.O. 108, dated the 14th February 1958, and to meet the public emergency in connection with the operational commitments to be carried out by the Ordinance Depot, Shakurbasti, the Chief Commissioner, Delhi is pleased to exempt the said factory from the provisions of sections 51, 52, 54 and 56 of the said Act for a nurther period of three months with effect from the 1st August. 1962. August, 1962.

No. F. 14(22)/62-Labour.-Whereas it appears to the Chief Commissioner, Delhi, that the employer and the majority of Commissioner, Delhi, that the employer and the majority of the employees in relation to the establishment known as M/s. The Marketing Research Corporation of India, Ltd., 2-A, National insurance Building, Parliament Street, New Delhi have agreed that the provisions of the Employees' Provident Funds Act, 1952 (Act 19 of 1952) should be made applicable to the said establishment.

Now, therefore, in exercise of the powers conferred by subsection (4) of section 1 of the said Act, read with the notification of the Government of India, Ministry of Labour and Employment No. F. II-11(40)/59, dated the Z2nd April, 1960, the Chief Commissioner, Delhi hereby applies the provisions of the said Act, to the said establishment of the said Act to the said establishment.

# Delhi, the 28th June 1962

No. F. 14(23)/62-Lab.—Whereas in the opinion of the Chief Commissioner, Deihi, the rules of the Provident Fund of the Press Trust of India Ltd., 4-Parliament Street, New Delhi with respect to the rates of contribution are not less forwardle then those specified in section 5 of the Employees' favourable than those specified in section 6 of the Employees' Provident Funds Act, 1952, and the employees are also in enjoyment of other provident fund benefits which on the whole are not less favourable to the employees than the benefits provided under the said Act benefits provided under the said Act,

Now, therefore, in exercise of the powers conferred by sub-section (1) of section 17 of the said Act, read with the motification of the Government of India, Ministry of Labour No. Pf. II. 11 (40)/58 dated the 22nd April, 1960, the Chier Commissioner is pleased to exempt with effect from 31st December, 1956 the said company from the operation of the Employees' Provident Funds Scheme, 1952 framed under the said Act, subject to the conditions specified in the Schedule hereto annexed, which are in addition to those mentioned in the said sub-section (1). in the said sub-section (1).

# SCHEDULE

The Employer shall have a provident fund Scheme in force the rules of which with respect to the rates of contribution shall not be less favourable than those specified in section 6 of the Act and the employees shall also be in enjoyment of other provident fund benefits which on the whole shall not be less favourable to the employees than the benefits provided under the Act and these rules shall be followed in all respects.

- 2. The employer shall within three months of the date of publication of this notification, amend the constitution of the Provident Fund maintained in respect of the establishment in regard the following matters, namely:—
  - (a) The Provident Fund shall vest in a Board of Trustees and there shall be a valid instrument in writing, which adequately safeguards the interests of the employees and such instruments shall be duly registered under section 5 of the Indian Trusts Act, 1882;
  - (b) the Board of Trustees shall consist of an equal number of representatives of the employees and the employer and all questions before the Board shall be decided by a majority of votes:
  - (c) the employer shall nominate one of his representatives on the Board as the Chairman who may exercise a casting vote if so provided under the rules of the establishment. Where a casting vote is exercised or where no casting vote is exercised but the opinion of the representatives is equally divided, the matter shall be referred to the Regional Provident Fund Commissioner or the State Provident Fund Commissioner appointed under the said Scheme (hereinafter referred to as the Regional/ State Commissioner) within whose jurisdiction the establishment to which the matter relates is situated and whose decision in the matter shall be final.
- 3. The Provident Fund rules shall not be amended except with the previous approval of the Regional/State Commissioner. Where any amendment affects the interests of the employees before giving his approval the Regional/State Commissioner shall give a reasonable opportunity to the employees to explain their point of view.
  - 4. (a) The employer shall maintain accounts of the Provident Fund in such manner and submit such returns to the Regional/State Commissioner as the Delhi Administration, may, from time to time direct.
    - (b) The employer shall furnish to the Regional/State Commissioner such accounts relating to the Provident Fund of the establishment as the Central Provident Fund Commissioner may prescribe from time to time. He shall also furnish an annual statement of accounts or a pass book, in such form as may be proved to each subscriber who, but for the exemption, would have been a member of the Fund established under the Employees' Provident Funds Scheme, 1952.
    - (c) The employer shall make all investment of accumulations accuring after the date of exemption in securities of the Central Government. The reinvestment of conversion of securities on maturity shall also be in the securities of the Central Government. The employer shall formulate a procedure for prompt investment of provident fund moneys and shall get it approved from the concerned Regional/State Commissioner.
- 5. The employer shall afford such facilities for inspection of the accounts of the Provident Fund as the Regional/State Commissioner may from time to time specify.
- 6. All expenses involved in the administration of the Provident Fund Scheme including the maintenance of accounts submission of accounts and returns transfer of accumulations and payment of inspection charges shall be borne by the employer.
- 7. The employer shall display on the notice board of his establishment in English, a copy of the approved rules and the translation of sallent points of the rules in the language of the majority of the workers, respectively.
- 8. The employer shall within 3 months of the date of publication of this notification transfer to the Board of Trustees the accumulations standing to the credit of the employees who but for exemption would have been members of the Statutory Fund.
- 9. When the Fund is wound up or exemption of the establishment is cancelled, accumulations standing to the credit of the employees who, but for the exemption, would have been members of the Statutory Fund shall be transferred to the Fund as soon as possible and, in any case not later than 30 days in the case of cash in hand or bank together with a statement or statements as may be required by the Regional/State Commissioner.

- 10. The employer shall accept the past provident fund accumulations of an employee who is already a member of the Employees' Provident Fund or an exempted fund and who obtains employment in his establishment. Such an employee shall immediately be admitted as a member of the establishments Provident Fund. His accumulations which shall be transferred within 3 months of his joining the establishment shall be credited to his account.
- 11. The employer shall provide for nomination in his provident fund rules in accordance with the provisions contained in paragraph 61 of the Employees' Provident Fund Scheme, 1952.
- 12. The amount of contributions shall be calculated to the nearest quarter of a rupee; that is, 12-5 naye paise or more shall be counted as the next higher quarter of a rupee and fractions of a rupee less than 12-5 naye paise shall be ignored. The amounts of inspection charges and damages shall be calculated to the nearest 5 naye paise; that is, 2.5 naye paise or more shall be counted as 5 naye paise and any amount less than 2.5 naye paise shall be ignored.
- 13. On all repayable loans granted by the establishment interest shall be charged at the rate of 4 1/2 per cent or 1 per cent above the rate allowed on the balance to the credit of the members whichever is higher.
- 14. The employer shall pay to the Regional/State Commissioner inspection charges payable, failing which damages shall be paid at a rate fixed by the Central Covernment from time to time.
- 15. The Delhi Administration reserve the right to impose such further conditions as may be deemed necessary in the interest of the employees in the establishment.
- 16. Exemption granted by this notification is liable to be withdrawn by the Delhi Administration for breach of any of the aforesaid conditions or for any other sufficient cause which may be considered appropriate.
- No. F. 14(24)/62-Lab.—Whereas in the opinion of the Chief Commissioner, Delhi the rules of the provident fund of the Firestone Tyre and Rubber Co., of India Private Ltd., Nicholson Road, Delhi-6, with respect to the rates of contribution are not less favourable than those specified in section 6 of the Employees' Provident Funds Act, 1952, and the employees are also in enjoyment of other provident fund benefits which on the whole are not less favourable to the employees than the benefits provided under the said Act.

Now, therefore, in exercise of the powers conferred by sub-section (1) of section 17 of the said Act, read with the notification of the Government of India, Ministry of Labour No. PF. II. 11(40)/58 dated the 22nd April, 1960, the Chief Commissioner is pleased to exempt with effect from 1st January. 1960 the said company from the operation of the Employees Provident Funds Scheme, 1952 framed under the said Act, subject to the conditions specified in the Schedule hereto annexed, which are in addition to those mentioned in the said sub-section (I).

#### SCHEDULE

The Employer shall have a provident fund Scheme in force the rules of which with respect to the rates of contribution shall not be less favourable than those specified in section 6 of the Act and the employees shall also be in enjoyment of other provident fund benefits which on the whole shall not be less favourable to the employees than the benefits provided under the Act and these rules shall be followed in all respects.

- 2. The employer shall within three months of the date of publication of this notification, amend the constitution of the Provident Fund maintained in respect of the establishment in regard to the following matters, namely:—
  - (a) The Provident Fund shall vest in a Board of Trustees and there shall be a valid instrument in writing, which adequately safeguards the interests of the employees and such instruments shall be duly registered under section 5 of the Indian Trusts Act, 1882;
  - (b) the Board of Trustees shall consist of an equal number of representatives of the employees and the employer and all questions before the Board shall be decided by a majority of votes:
  - (c) the employer shall nominate one of his representatives on the Board as the Chairman who may exercise a casting vote if so provided under the rules of the establishment. Where a casting vote is exercised or where no casting vote is exercised but the opinion of the representatives is equally

divided, the matter shall be referred to the Regional Provident Fund Commissioner or the State Provident Fund Commissioner appointed under the said Scheme (hereinafter referred to as the Regional/State Commissioner) within whose jurisdiction the establishment to which the matter relates is situated and whose decision in the matter shall be final.

- 3. The Provident Fund rules shall not be amended except with the previous approval of the Regional/State Commissioner. Where any amendment affects the interests of the employees before giving his approval the Regional/State Commissioner shall give a reasonable opportunity to the employees to explain their point of view.
  - 4. (a) The employer shall maintain accounts of the Provident Fund in such manner and submit such returns to the Regional/State Commissioner as the Delhi Administration, may from time to 'time direct.
    - (b) The employer shall furnish to the Regional/State Commissioner such accounts relating to the Provident Fund of the establishment as the Central Provident Fund Commissioner may prescribe from time to time. He shall also furnish an annual statement of accounts or a pass book in such form as may be proved to each subscriber who, but for the exemption, would have been a member of the Fund established under the Employees' Provident Funds Scheme, 1952.
    - (c) The employer shall make all investment of accumulations accuring after the date of exemption in securities of the Central Government. The reinvestment of conversion of securities on maturity shall also be in the securities of the Central Government. The employer shall formulate a procedure for prompt investment of provident fund moneys and shall get it approved from the concerned Regional/State Commissioner.
- 5 The employer shall afford such facilities for inspection of the accounts of the Provident Fund as the Regional/State Commissioner may from time to time specify.
- 6. All expenses involved in the administration of the Provident Fund Scheme including the maintenance of accounts submission of accounts and returns. transfer of accumulations and payment of inspection charge shall be borne by the employer.
- 7. The employer shall display on the notice board of his establishment in English, a copy of the approved rules and the translation of sallent points of the rules in the language of the majority of the workers, respectively.
- 8. The employer shall within 3 months of the date of publication of this instification transfer to the Board of Trustees the accumulations standing to the credit of the employees who but for the exemption would have been members of the Statutory Fund.
- 9. When the Fund is wound up or exemption of the establishment is cancelled, accumulations standing to the credit of the employees who, but for the exemption, would have been members of the Statutorv Fund shall be transferred to the Fund as soon as possible and, in any case, not later than 30 days in the case of cash in hand or bank together with a statement or statements as may be required by the Regional/State Commissioner.
- 10. The employer shall accept the past provident fund accumulations of an employee who is already a member of the Employees' Provident Fund or an exempted fund and who obtains employment in his establishment. Such an employee shall immediately be admitted as a member of the establishments Provident Fund. His accumulations which shall be transferred within 3 months of his joining the establishment shall be credited to his account.
- 11. The employer shall provide for nomination in his provident fund rules in accordance with the provisions contained in paragraph 61 of the Employees' Provident Fund Scheme, 1952.
- 12. The amount of contributions shall be calculated to the nearest quarter of a rupee; that is, 12.5 naye paise or more shall be counted as the next higher quarter of a rupee and fractions of a rupee less than 12.5 naye paise shall be ignored. The amounts of inspection charges and damages shall be calculated to the nearest 5 nave paise; that is 2.5 nave paise or more shall be counted as 5 naye paise and any amount less than 2.5 nave paise shall be ignored.
- 13. On all repayable loans granted by the establishment interest shall be charged at the rate of 4 1/2 per cent or 1 per cent above the rate allowed on the balance to the credit of the members whichever is higher.

- 14. The employer shall pay to the Regional/State Commissioner inspection charges payable, failing which damages shall be paid at a rate fixed by the Central Government from time to time.
- 15. The Delhi Administration reserve the right to impose such further conditions as may be deemed necessary in the interest of the employees in the establishment.
- 16. Exemption granted by this notification is liable to be withdrawn by the Delhi Administration for breach of any of the aforesaid conditions or for any other sufficient cause which may be considered appropriate.
- No. F.14(25)/62-Lab.—Whereas in the opinion of the Chief Commissioner, Delhi, the rules of the provident fund of the Kamal Bus Service Private Ltd., Ajmeri Gate, Delhi-6, with respect to the rates of contribution are not less favourable than those specified in section 6 of the Employees' Provident Funds Act, 1952, and the employees are also in enjoyment of other provident fund benefits which on the whole are not less favourable to the employees than the benefits provided under the said Act.

Now, therefore, in exercise of the powers conferred by subsection (1) of section 17 of the said Act, read with the notification of the Government of India, Ministry of Labour No. PF.II.11 (40)/59 dated the 22nd April, 1960, the Chief Commissioner is pleased to exempt with effect from 31st December, 1960 the said company from the operation of the Employees' Provident Funds Scheme, 1952 framed under the said Act, subject to the conditions specified in the Schedule hereto annexed, which are in addition to those mentioned in the said sub-section (1).

#### SCHEDULE

The Employer shall have a provident fund Scheme in force the rules of which with respect to the rates of contribution shall not be less favourable than those specified in section 6 of the Act and the employees shall also be in enjoyment of other provident fund benefits which on the whole shall not be less favourable to the employees than the benefits provided under the Act and these rules shall be followed in all respects.

- 2 The employer shall within three months of the date of publication of this notification, amend the constitution of the Provident Fund maintained in respect of the establishment in regard to the following matters, namely:—
  - (a) The Provident Fund shall vest in a Board of Trustees and there shall be a valid instrument in writing, which adequately safeguards the interests of the employees and such instruments shall be duly registered under section 5 of the Indian Trusts Act, 1882.
  - (b) the Board of Trustees shall consist of an equal number of representatives of the employees and the employer and all questions before the Board shall be decided by a majoity of votes;
  - (c) the employer shall nominate one of his representatives on the Board as the Chairman who may exercise a casting vote if so provided under the rules of the establishment where a casting vote is exercised or where no casting vote is exercised but the opinion of the representatives is equally divided, the matter shall be referred to the Regional Provident Fund Commissioner or the State Provident Fund Commissioner appointed under the said Scheme (hereinafter referred to as the Regional/State Commissioner) within whose jurisdiction the establishment to which the matter relates is situated and whose decision in the matter shall be final.
- 3. The Provident Fund rules shall not be amended except with the previous approval of the Regional/State Commissioner. Where any amendment affects the interests of the employees before giving his approval the Regional/State Commissioner shall give a reasonable opportunity to the employees to explain their point of view.
- 4. (a) The employer shall maintain accounts of the Provident Fund in such manner and submit such returns to the Regional/State Commissioner as the Delhi Administration, may, from time to time direct.
- (b) The employer shall furnish to the Regional/State Commissioner such accounts relating to the Provident Fund of the establishment as the Central Provident Fund Commissioner may prescribe from time to time. He shall also furnish an annual statement of accounts or a pass book, in such form as may be proved to each subscriber who, but for the exemption, would have been a member of the Fund established under the Employees' Provident Funds Scheme. 1952.
- (c) The employer shall make all investment of accumulations accruing after the date of exemption in securities of the Central Government. The reinvestment of conversion of

SCHEDULE

securities on maturity shall also be in the securities of the Central Government. The employer shall formulate a procedure for prompt investment of provident fund moneys and shall get it approved from the concerned Regional/State Commissioner.

- 5. The employer shall afford such facilities for inspection of the accounts of the Provident Fund as the Regional/State Commissioner may from time to time specify.
- 6. All expenses involved in the administration of the Provident Fund Scheme including the maintenance of accounts, submission of accounts and returns, transfer of accumulations and payment of inspection charges shall be borne by the employer.
- 7. The employer shall display on the notice board of his establishment in English, a copy of the approved rules and the translation of salient points of the rules in the language of the majority of the workers, respectively.
- 8. The employer shall within 3 months of the date of publication of this notification standing to the Board of Trustees the accumulations standing to the credit of the employees who but for the exemption would have been members of the Statutory Fund.
- 9. When the Fund is wound up or exemption of the establishment is cancelled, accumulations standing to the credit of the employees who, but for the exemption, would have been members of the Statutory Fund shall be transferred to the Fund as soon as possible and, in any case, not later than 30 days in the case of cash in hand or bank together with a statement or statements as may be required by the Regional/State Commissioner.
- 10. The employer shall accept the past provident fund accumulations of an employee who is already a member of the Employees' Provident Fund or an exempted fund and who obtains employment in his establishment. Such an employee shall immediately be admitted as a member of the establishments Provident Fund. His accumulations which shall be transferred within 3 months of his joining the establishment shall be credited to his account.
  - 11. The employer shall provide for nomination in his provident fund rules in accordance with the provisions contained in paragraph 61 of the Employees' Provident Fund Scheme, 1952.
  - 12. The amount of contributions shall be calculated to the nearest quarter of a rupee, that is, 12·5 naye paise or more shall be counted as the next higher quarter of a rupee and fractions of a rupee less than 12.5 naye paise shall be ignored. The amounts of inspection charges and damages shall be calculated to the nearest 5 naye paise that is 2·5 naye paise or more shall be counted as 5 naye paise and any amount less than 2·5 naye paise shall be ignored.
  - 13. On all repayable loans granted by the establishment interest shall be charged at the rate of 4½ per cent or 1 per cent above the rate allowed on the balance to the credit of the members whichever is higher.
  - 14. The employer shall pay to the Regional/State Commissioner inspection charges payable, failing which damages shall be paid at a rate fixed by the Central Government from time to time.
  - 15. The Delhi Administration reserve the right to impose such further conditions as may be deemed necessary in the interest of the employees in the establishment.
  - 16. Exemption granted by this notification is liable to be withdrawn by the Delhi Administration for breach of any of the aforesaid conditions or for any other sufficient cause which may be considered appropriate.
  - No. F.14/26/62-Lab.—Whereas in the opinion of the Chief Commissioner, Delhi, the rules of the provident fund of the Delhi Flour Mills Co., Ltd., Roshanara Road, Delhi with respect to the rates of contribution are not less favourable than those specified in section 6 of the Employees' Provident Funds Act, 1952, and the employees are also in enjoyment of other provident fund benefits which on the whole are not less favourable to the employees than the benefits provided under the said Act.

Now, therefore, in exercise of the powers conferred by subsection (1) of section 17 of the said Act, read with the notification of the Government of India, Ministry of Labour No. PF.II.11 (40)/58 dated the 22nd April. 1960, the Chief Commissioner is pleased to exempt with effect from 31st Commissioner is pleased to exempt with effect from 31st December, 1960 the said company from the operation of the Employees' Provident Funds Scheme, 1952 framed under the said Act, subject to the conditions specified in the Schedule hereto annexed, which are in addition to those mentioned in the said sub-section (1).

The Employer shall have a provident fund Scheme in force the rules of which with respect to the rates of contribution shall not be less favourable than those specified in section 6 of the Act and the employees shall also be in enjoyment of other provident fund benefits which on the whole shall not be less favourable to the employees than the benefits provided under the Act and these rules shall be followed in all respects.

- 2. The employer shall within three months of the date of publication of this notification, amend the constitution of the Provident Fund maintained in respect of the establishment in regard to the following matters, namely:—
  - (a) The Provident Fund shall vest in a Board of Trustees and there shall be a valid instrument in writing, which adequately safeguards the interests of the employees and such instruments shall be duly registered under section 5 of the Indian Trusts Act, 1882;
  - (b) the Board of Trustees shall consist of an equal number of representatives of the employees and the employer and all questions before the Board shall be decided by a majority of votes;
  - (c) the employer shall nominate one of his representatives on the Board as the Chairman who may exercise a casting vote if so provided under the rules of the establishment. Where a casting vote is exercised or where no casting vote is exercised but the opinion of the representatives is equally divided, the matter shall be referred to the Regional Provident Fund Commissioner or the State Provident Fund Commissioner appointed under the said Scheme (hereinafter referred to as the Regional/State Commissioner) within whose jurisdiction the establishment to which the matter relates is situated and whose decision in the matter shall be final.
  - 3. The Provident Fund rules shall not be amended except with the previous approved of the Regional/State Commissioner. Where any amendment affects the interests of the employees before giving his approval the Regional/State Commissioner shall give a reasonable opportunity to the employees to explain their point of view.
  - 4. (a) The employer shall maintain accounts of the Provident Fund in such manner and submit such returns to the Regional/State Commissioner as the Delhi Administration. may, from time to time direct.
  - (b) The employer shall furnish to the Regional/State Commissioner such accounts relating to the Provident Fund of the establishment as the Central Provident Fund Commissioner may prescribe from time to time. He shall also furnish an annual statement of accounts or a pass book, in such form as may be proved to each subscriber who, but for the exemption, would have been a member of the Fund established under the Employees' Provident Funds Scheme, 1952.
  - (c) The employer shall make all investment of accumulations accruing after the date of exemption in securities of the Central Government. The reinvestment of conversion of securities on maturity shall also be in the securities of the Central Government. The employer shall formulate a procedure for prompt investment of provident fund moneys and shall get it approved from the concerned Regional/State Commissioner.
  - 5. The employer shall afford such facilities for inspection of the accounts of the Provident Fund as the Regional/State Commissioner may from time to time specify.
  - 6. All expenses involved in the administration of the Provident Fund Scheme including the maintenance of accounts, submission of accounts and returns, transfer of accumulations and payment of inspection charges shall be borne by the employer.
  - 7. The employer shall display on the notice board of his establishment in English, a copy of the approved rules and the translation of salient points of the rules in the language of the majority of the workers, respectively.
  - 8. The employer shall within 3 months of the date of publication of this notification transfer to the Board of Trustees the accumulations standing to the credit of the employees who but for the exemption would have been members of the Statutory Fund.
  - 9. When the Fund is wound up or exemption of the establishment is cancelled, accumulations standing to the credit of the employees who, but for the exemption, would have been members of the Statutory Fund shall be transferred to the Fund as soon as possible and, in any case, not later than 30 days in the case of cash in hand or bank together with a statement or statements as may be required by the Regional/State Commissioner.

11. The employer shall provide for nomination in his provident fund rules in accordance with the provisions contained in paragraph 61 of the Employees' Provident Fund Scheme, 1952.

12. The amount of contributions shall be calculated to the nearest quarter of a rupee; that is, 12.5 naye paise or more shall be counted as the next higher quarter of a rupee and fractions of a rupee less than 12.5 naye paise shall be ignored. The amounts of inspection charges and damages shall be calculated to the nearest 5 naye paise that is 2.5 naye paise or more shall be counted as 5 naye paise and any amount less than 2.5 naye paise shall be ignored.

13. On all repayable loans granted by the establishment interest shall be charged at the rate of  $4\frac{1}{2}$  per cent or 1 per cent above the rate allowed on the balance to the credit of the members whichever is higher.

14. The employer shall pay to the Regional/State Commissioner inspection charges payable, failing which damages shall be paid at a rate fixed by the Central Government from time to time.

15. The Delhi Administration reserve the right to impose such further conditions as may be deemed necessary in the interest of the employers in the establishment.

16. Exemption granted by this notification is liable to be withdrawn by the Delhi Administration for breach of any of the aforesaid conditions or for any other sufficient cause which may be considered appropriate.

By Order,

L. S. TITUS.

Secretary (Labour), Delhi Administration: Delhi.

#### Delhi, the 21st June 1962

No. F. 10(4)/62-1&H(i).—Whereas it appears to the Chief Commissioner of Delhi that land is required to be taken by Government at the public expense for a public purpose, namely for the Planned Development of Delhi, it is hereby declared that the land described in the specification below is required for the above purpose.

This declaration is made under the provisions of section 6, of the Land Acquisition Act, 1894 to all whom it may concern and under the provision of section 7, of the said Act, the Collector of Delhi is hereby directed to take order for the acquisition of the said land.

A plan of the land may be inspected at the office of the Collector of Delhi.

SPECIFICATION

Locality or village Total area

Field Nos. or boundaries

I

2

3

Big. Bis.

1. Mandauli. . 356 16 13

1344/1, 1347, 1348/1, 1349, 1350, 1351, 1352, 1353, 1354, 1355, 1356, 1357, 1358, 1359, 1360, 1361, 1362, 1363, 1364, 1365, 1366, 1368, 1367, 1369, 1370, 1371, 1372, 1373, 1374, 1375, 1376, 1377, 1378, 1379, 1390, 1380, 1381, 1382, 1383, 1384, 1810/1385, 1811, 1385, 1386, 1387, 1388, 1389, 1845/1391, 1846, 1391, 1392, 1393, 1394, 1395, 1396, 1397, 1398, 1399, 1400, 1402/1, 1403, 1812/1404-1405, 1406, 1407, 1408, 1850/1409 pt., 14, 0/1, 1411 1, 1412/1, 1888/1, 1589/1, 1591/1, 1640/1, 1653/1, 1654, 1655, 1656, 1657/1, 1658/1, 1659, 1660, 1661, 1662, 1663, 1664, 1665, 1666, 1667, 1668, 1669, 1849/1409 pt.

# Delhi, the 22nd June 1962

No. F.15(180/55-LSG.—The Chief Commissioner Delhi is pleased to cancel his notification No. F.15(180)/55-LSG, dated the 11th January, 1956 issued under section 4 of the Land Acquisition Act, 1894 for the acquisition of land for Chirg Delhi Kalkaji Road.

No. F.15(15)/62-LSG.I.—In exercise of the powers conferred by sub-section (1) of section 48 of the Land Acquisition Act, 1894, the Chief Commissioner, Delhi, is pleased to withdraw from the acquisition of land mentioned in the specification below, covered by his declaration No. F.15(15)/62-LSG, dated the 28th March, 1962.

#### SPECIFICATION

| Locality               | Total | Area | Field Nos. or boundaries |
|------------------------|-------|------|--------------------------|
| Markey Comment         | Bigh. | Bis. |                          |
| Chaukri<br>Mubarakabad | 12    | I    | 406/1, 501/1             |
| Neemri                 | 6     | 17   | 136M, 150M.              |

No. F.15(15)/62-LSG.II.—Whereas it appears to the Chief Commissioner, Delhi that land is likely to be required to be taken by Government at the public expense for a public purpose, namely, for Resectioning of Najatgarh Drain, it is hereby notified that the land in the locality described below is likely to be required for the above purpose.

This notification is made under the provisions of section 4 of the Land Acquisition Act, 1894, to all whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Chief Commissioner is pleased to authorise the officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person, interested, who has any objection to the acquisition of any land in the locality may within 30 days of the publication of the notification file an objection in writing before the Collector of Delhi.

# SPECIFICATION

| Village               | Total | Area | Field Nos. or Boundaries |
|-----------------------|-------|------|--------------------------|
|                       | Big.  | Bis. |                          |
| Chaukri<br>Mubarkabad | 12    | I    | 406/1, 501/1             |
| Neemri.               | 6     | 17   | 136/1, 150/1             |
|                       | 18-   | _18  |                          |

No. F.15(56)/62-LSG(i).—Whereas it appears to the Chief Commissioner, Delhi that land is likely to be required to be taken by Government at the public expense for a public purpose, namely for the Remodelling of Nangloi Drain, it is hereby notified that the land in the locality described below is likely to be required for the above purpose.

This notification is made under the provisions of section 4 of the Land Acquisition Act, 1894, to all whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Chief Commissioner is pleased to authorise the officers for the time being engaged in the undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

The Chief Commissioner being of the opinion that provisions of sub-section (1) of section 17 of the said Act are applicable to this land, is further pleased under sub-section (4) of the said section, to direct that the provisions of section 5A shall not apply.

#### SPECIFICATION

| Village or locality | Total area | Field Nos. or boundaries |
|---------------------|------------|--------------------------|
| 1                   | 2          | 3                        |

# Big. Bis.

1. Nangloi Jat. 25 4 30/14/1/1, 30/23/1, 30/24/1, 45/3/1, 45/8/1, 45/13/2/1, 45/8/1, 45/8/1, 45/23/1, 45/8/1, 45/23/2/1, 52/3/1/1, 52/3/1/1, 52/3/1, 52/3/1/1, 52/17/1/1, 52/17/2/1, 52/24/1/1, 52/24/1/1, 52/24/1/1, 64/6/2/1, 64/7/1,

Big. Bis.

1

|                          | 64/15/1/1, 64/16/1/1 64/15/   |
|--------------------------|---|
|                          |   |
|                          |   |
|                          | 64/16/2/1, 04/10/3/1, 70/10/1/1, 64/25/2/1, 70/1/1, 70/11/2/1,  |
|                          |   |
|                          |   |
|                          |   |
|                          | 70 21 21, 70 21 31, 80 21, 71 61, 71 151, 80 11, 80 201, 80 2012, |
|                          | 71/6 1, 71/15/1, 80/10/2 1,<br>80/19/1, 80/20/1/1, 80/20/2 1,   |
|                          | 80 19 1, 80 22 1/1, 80 22 2 1,<br>80 21 1, 80 22 1/1, 80 22 2 1,  |
|                          | 80/21/1, 80/22/1, 82/9 I, 82 10 I,<br>82/1/1, 82/2/1, 82/9 I, 92/1, 94/1,   |
|                          | 82/1/1, 82/2/1, 82 20/1, 94/1,<br>82/11/1, 82/12/1, 82 20/1, 94/1,  |
|                          | 02/1 01/1, 80 9 13  |
|                          | 80/11/1, 80/12/1.   |
|                          |   |
|                          | 4 1'32/1 etc., 1/137/1 etc., 1/138/1  |
| Nangloi Saiad. 20        |   |
|                          |   |
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|                          |   |
|                          |   |
|                          | 262/1 etc., 1/263/1 etc., 1/261/1   |
|                          | etc.  |
|                          | P TOO/I IIO/I, III/I,   |
| 3. Sultanpur- 50         | 3 10/5 1005 L 105 L 654 100 L   |
| majri                    | 101/1, 102/1, 103/1, 98/1, 7/1,   |
|                          | 126/1, 127/1, 130/1, 131/1,   |
|                          | razir, 133/1, 137/1, 138/1,   |
|                          | TATIT 140/1, 144 1, 143/1,  |
|                          |   |
|                          | 167/1. 483/1.   |
|                          | 582 584 I, 585 I, 509 I   |
|                          | 2091 FOI 1. 587 1, 392 13   |
|                          | 507/1, 596/1, 598/1, 599/1,   |
|                          | 601/1, 602/1, 610/1, 611/1,   |
|                          | (-2) - 612 I  |
|                          | 7462 T 1400 -3  |
| A. Killiala I acci       |   |
| Dhakindi                 |   |
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|                          |   |
|                          |   |
|                          | 1966/1, 1837/1551/1, 183/   |
|                          | 1552/1-   |
|                          | 1000-1- 1 1- 57/1-  |

No. F.15(56)/62-LSG(ii).-Whereas it appears to the Chief No. F.15(56)/62-LSG(II).—whereas it appears to the Chief Commissioner of Delhi that land is required to be taken by Government at the public expense for a public purpose, namely for the Remodelling of Nangloi Drain, it is hereby declared that the land described in the specification below is required for the above purpose.

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Mangolpur

Khurd.

1950/1, 165/1, 53/1, 57/1, 1/1, 3/1, 4/1, 52/1, 53/1, 57/1, 58/1, 59/1, 60/1, 62/1, 63/1, 165/1, 166/1, 167/1, 231/1, 238/1, 239/1, 241/1, 253/1, 254, 255/1, 256/1, 263/1, 264/1, 260/1, 270/1

269/1,270/1.

This declaration is made under the provisions of section 6 of the Land Acquisition Act, 1894 to all whom it may concern and under the provisions of section 7 of the said Act, the Collector of Delhi it hereby directed to take order for the acquisition of the said land.

A plan of the land may be inspected at the office of the Collector of Delhi.

# SPECIFICATION

|                     | of a deal Control of the Control of |  |
|---------------------|---|--|
| Village or locality | Total area  | Field Nos. or boundaries   |
| I                   | 2   | 3  |
| I. Nangloi Jat.     | Big. Bis. 25 4  | 30/14/1/1,30/23/1,30/24/1, 45/3/1,<br>45/8/1, 45/13/2/1, 45/18/1/1,<br>45/23/1/1,45/23/2/1,52/3/1/1/1,<br>52/3/2/1, 52/8/1, 52/13/1,<br>52/17/1/1,52/17/2/1,52/24/1/1,<br>52/24/2/1, 64/4/1, 64/5/1,<br>64/6/2/1, 64/7/1, 64/15/1/1, |

64/16/11, 64/15/3/1, 64/15/4, 1,64/16/11,64/16/21,64/16/3/1,64/16/21,64/16/3/1, 64/25/11, 64/25/21, 70/11/1 70/10/11, 70/10/21, 70/11/11, 3 70/11/21, 70/20/11, 70/20/21, 70/21/11, 70/21/21, 70/21/31, 70/21/31, 71/51, 71/61, 71/51, 80/20/21, 80/19/1, 80/20/21, 80/21/1, 80/22/11, 80/22/21, 82/11, 82/21, 82/21, 82/11/1, 82/22/1, 82/10/1, 82/11/1, 82/12/1, 82/20/1, 94/1, 93/1, 91/1, 80/12/1.

1/32/1 etc., 1/137/1 etc., 1/138/1 etc., 1/142/1 etc., 1/143/1 etc. 1/147/1 etc., 1/144/1 etc., 1/148/1 etc., 1/148/1 etc., 1/148/1 etc., 1/149/1 etc., 1/150/1 etc., 1/151/1 etc., 1/152/1 etc., 1/153/1 etc., 1/154/1 etc., 1/167/1 etc., 1/168/1 etc., 1/173/1 etc., 1/174/1 etc., 1/181/1 etc., 1/188/1 etc., 1/192/1 etc., 1/188/1 etc., 1/192/1 etc., 1/196/1, etc., 1/195/1, etc., 1/196/1, etc., 1/1271/1 etc., 1/272/1 etc. 1/273/1 etc., 1/274/1 etc., 1/273/1 etc., 1/281/1 etc., 1/262/etc., 1/263/1 etc., 1/261/1 etc. 2. Nangloi Saiad 20

107, 108, 109/1, 110/1, 111/1, 112/1, 106/1, 105/1, 654/100/1 101/1, 102/1, 103/1, 98/1, 97/1 126/1, 127/1, 130/1, 131/1, 132/1, 133/1, 137/1, 138/1, 141/1, 140/1, 144/1, 143/1, 145/1, 146/1, 147/1, 148/1, 149/1, 150/1, 467/1, 483/1, 583, 584/1, 585/1, 589/1, 589/1, 599/1, 597/1, 596/1, 598/1, 599/1, 601/1, 602/1, 610/1, 611/1, 611/1, 612/1, 613/1. 50 3 3. Sultanpur-Majra

1459<sup>1</sup>1, 1462<sup>1</sup>1, 1461<sup>1</sup>1, 1460<sup>1</sup>1, 1463<sup>1</sup>1, 1464<sup>1</sup>1, 1470<sup>1</sup>1, 1471<sup>1</sup>1, 1509<sup>1</sup>1, 1510<sup>1</sup>1, 1511<sup>1</sup>1, 1512<sup>1</sup>1, 1513<sup>1</sup>1, 1537<sup>1</sup>1, 1538<sup>1</sup>1, 1541<sup>1</sup>1, 1540<sup>1</sup>1, 1542<sup>1</sup>1, 1545<sup>1</sup>1, 1546<sup>1</sup>1, 1547<sup>1</sup>1, 1548<sup>1</sup>1, 1549<sup>1</sup>1, 1550<sup>1</sup>1, 1552<sup>1</sup>1, 1553<sup>1</sup>1, 1837<sup>1</sup>1550,1964<sup>1</sup>1,1965<sup>1</sup>1, 1837<sup>1</sup>1551<sup>1</sup>1, 1837<sup>1</sup>1552<sup>1</sup>1. 19 Rithala Patti 29 4. Kill. Bhakindi.

1/1,3/1,4/1,52/1,53/1,57/1,58/1, 59/1,60/1,62/1,63/1, 165/1,1661,167/1,231/1,238/1, 239/1,241/1,253/1,254/1,265/1,256/1,263/1,264/1,269/ 5. Mangolpur 30 Khurd. 1,270/1.

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# Delhi, the 23rd June 1962

No. F.15(175)/55-LSG(ii).-Whereas it appears to the Chief No. F.15(175)/55-LSG(ii).—Whereas it appears to the Chief Commissioner of Delhi that land is required to be taken by Government at the expense of the Municipal Corporation of Delhi for a public purpose, namely for the construction of staff quarters for the said Corporation, it is hereby declared that the land described in the specification below is required for the above purpose. for the above purpose.

This declaration is made under the provisions of section 6 of the Land Acquisition Act, 1894 to all whom it may concern and under the provisions of section 7 of the said Act, the Collector of Delhi is hereby directed to take order for the acquisition of the said land.

A plan of the land may be inspected at the office of the Collection of Delhi.

# SPECIFICATION

| Locality or village | Total area | Field Nos. or boundaries                        |
|---------------------|------------|---|
| The same of         | Big. Bis.  |   |
| Azadpur.            | 114 7      | 34, 35, 36, 45, 46, 356<br>47, 53, 384/54 min., |
|                     |            | 360/55 min., 57 min.,<br>58, 59.                |

No. F.4(25)/62-L&H.—Whereas it appears to the Chief Commissioner of Delhi, that land is required to be taken by the Government at the public expense for a public purpose, namely for the Planned Development of Delhi, it is hereby declared that the land described in the specification below is required for the above purpose.

This declaration is made under the provisions of section 6 of the Land Acquisition Act, 1894, to all whom it may concern and under the provisions of section 7 of the said Act, the Collector of Delhi is hereby directed to take order for the acquisition of the said land.

A plan of the land may be inspected at the office of the Collector of Delhi.

#### SPECIFICATION

| Locality or village |      |      | Field Nos. or boundaries  |
|---------------------|------|------|---|
| I                   |      |      | 3 .   |
|                     | Big. | Bis. |   |
| Katwaria Sarai      | 168  | 4    | 1/2, 4/2 min., 5, 6, 7, 8, 9/2, 10, 11, 279/12, 280/12, 13, 14/2, 15 min., 18, 19, 20, 21 min. 22, 275/23 min., 276/23 min., 24.25, 26, 27, 28, 281/29, 282/29, 30, 31, 285/32/1, 283/32, 284/32, 45/1, 105 min., 106/2, 107/2, 108/2, 109/2, 110/2, 111, 112, 113, 114, 115, 116, 117, 122, 123 min., 124 min., 126, 127, 128, 129, 130, 131, 132, 142/2, 143/2, 144, 145, 146/2, 147/2, 148, 149. |

# Delhi, the 26th June 1962

No. F.15(171)/55-LSG.—The Chief Commissioner, Delhi, is pleased to cancel his notification No. F.15(171)/55-LSG(I) dated the 30th November, 1955 under section 4 of the Land Acquisition Act, 1894 published in Part IV of the Delhi Gazette.

No. F.15(21)/57-LSG.—In exercise of the powers conferred by sub-section (1) of section 48 of the Land Acquisition Act, 1894, the Chief Commissioner, Delhi is pleased to withdraw from the acquisition of land covered by his declaration No. F.15 (21)/57-LSG dated the 13th January, 1958 published in Part IV of the Delhi Gazette.

No. F.15 (60)/61-LSG.—Whereas it appears to the Chief Commissioner of Delhi that land is required to be taken by Government at the expense of the Municipal Corporation, for a public purpose, namely for the construction of Municipal Market at Shahdara, it is hereby declared that the land described in the specification below is required for the above purpose.

This declaration is made under the provisions of section 6 of the Land Acquisition Act, 1894 to all whom it may concern and under the provisions of section 7 of the said Act, the Collector of Delhi is hereby directed to take order for the acquisition of the said land.

A plan of the land may be inspected at the office of the Collector of Delhi.

#### SPECIFICATION

| Locality  | Total     | Area     | Field Nos. or Boudaries  |
|---|-----------|----------|--|
| School Agents   | Big.      | Bis.     | To the second second   |
| Name of Village<br>Chanc<br>ravali<br>a lias S<br>ahdra | l-<br>Sh- | 10<br>i. | 1129/1072/1, 1130/1072/1,<br>1131/1072/2, 1132/1072,<br>1133/1072/1/1, 1133/1072<br>2/1, 1135/1072/3 |

# Delhi, the 27th June, 1962

No. F.10(16)/50-LSG.—In exercise of the Powers conferred by sub-section (I) of section 48 of the Land Acquisition Act, 1694, the Chief Commissioner, Delhi is pleased to withdraw from the acquisition of land covered by his declaration No. F.10(16)/50-LSG, dated the 8th May, 1956 published in Part IV of the Delhi Gazette.

#### ORDER

#### Delhi, the 22nd June 1962

No. F.15(56)/62-LSG(iii).—In exercise of the powers conferred by sub-section (i) of section 17 of the Land Acquisition Act, 1894, the Chief Commissioner, Delhi, is pleased to direct the Land Acquisition Collector, Delhi to take possession of the land the specification of which is given in his notification No. F.15(56)/62-LSG(ii) of even date on the expiration of 15 days from the publication of the notice under sub-section (i) of section 9 of the said Act.

# CORRIGENDUM

#### Delhi, the 23rd June 1962

No. F.15(175)/55-LSGI.—In this Administration Notification No. F.15(175)/55-LSG, dated the 2nd January, 1956 issued under Section 4 of the Land Acquisition Act, 1894 and published at page 18 (part V) of the Delhi Gazette dated the 12th January, 1956, for the words "at the public expense," read "at the expense of the Municipal Committee, Delhi".

By order,

JAGMOHAN,

Deputy Housing Commissioner, Delhi Administration, Delhi.

#### Delhi, the 22nd June 1962

No. F.12(28)/61-Fin.(E)(ii).—In exercise of the powers conferred by Section 6 of the Indian Registration Act, 1908, and in partial modification of his Notification No. F.7 (30)/60-Fin. (E)(ii), dated 17th March, 1961, the Chief Commissioner, Delhi, is pleased to appoint Shri K. K. Kamra, to be sub-Registrar of Delhi, sub-District No. I with effect from 26th December, 1961 vice Shri S. N. Pandit,

By order,

S. K. JAIN,

Under Secy. Fin. (Expenditure), Delhi Administration, Delhi.

# Delhi, the 25th June 1962

No. F,17(15)/60-Dev.—In exercise of the powers conferred by section 33 of the Orissa Warehouse Act 1956 (Orissa Act 4 of 1957), as it force in the Union territory of Delhi, the Chief Commissioner, Delhi is pleased to make, after previous publications, the following rules, namely:—

#### CHAPTER I-PRELIMINARY

- 1. Short title.—These rules may be called the Delhi Warehouse Rules, 1962.
- 2. **Definitions.**—In these rules, unless the context otherwise requires;
  - (a) "Act" means the Orissa Warehouse Act, 1956 (Orissa Act 4 of 1957) as in force in the Union Territory of Delhi;
  - (b) "form" means a form appended to these rules;
  - (c) "negotiable receipt" means a receipt by which the goods specified therein will be delivered to the bearer or to the order of the person named therein;
  - (d) "non-negotiable receipt" means a receipt by which the goods specified therein will be delivered to the person who tenders the goods to the warehouseman for storing in the warehouse;
  - (e) "Section" means a section of the Act;
  - (f) "Year" means the year commencing from the 1st day of October and ending on the 30th day of September next following;
  - (g) "prescribed authority" means the authority appointed, by the Chief Commissioner for carrying out all or any of the provisions of the Act and the rules and where no authority is appointed, would mean and include the Director of Agricultural Marketing, Delhi.

# CHAPTER II-LICENCE

3. Application for licence.—(1) Every application for a licence under section 4 and for renewal under section 6 shall be made to the prescribed authority in Form No. I and every application for issue of a duplicate licence-shall be made in

Form No. 2. The application shall be signed by the applicant and he shall be bound to supply such additional information as may be required by the prescribed authority for the purposes of section 5.

- (2) The application for licence for the first time shall be made at any time but that for renewal thereof shall be made every year at least one month prior to the commencement of the year for which it is required and shall be accompanied by the fee laid down in rule 4 or, as the case may be, in rule 8.
- (3) A person desiring to conduct the business of a warehouseman in more than one village or town shall submit separate applications for licences in respect of his business in each such village or town. In case he has more than one place of business in the same village or town, he may apply for only one licence in respect of all such places of business provided he specifies which of them be his principal place of business.
- 4. Scale of fees for grant of licence.—The scale of annual fees for the grant of a licence under section 4 to a warehouseman for the conduct of business shall be as under:—

Warehouse having a storage capacity upto 25,000 cubic feet 50

For every additional 25,000 cubic feet or fraction thereof 50

- 5. Terms of licence.—A licence under section 4 shall be granted in Form 3 subject to the following conditions.
- (1) Every warehouseman other than a Corporation established under the Agricultural Produce (Development and Warehousing) Corporations Act, 1956 shall have and maintain in respect of each warehouse for which the application for a licence has been made, net assets liable for the payment of any indebtedness arising from the conduct of the warehouse to the extent of at least Rs. 10 per 100 cubic feet storage capacity of the licensed warehouse. Such assets may also consist of moveable or immoveable property of the required valuation. In case buildings, machinery or merchandise are included among such assets, the warehouseman shall keep them insured against loss or damage by fire, burglary and theft with a company or companies approved by the prescribed authority.
- (2) Immediately upon receipt of his licence, the warehouseman shall post the same and keep it posted until suspended or revoked, in a conspicuous place in the principal place of his business where receipts issued by such warehouseman are delivered to depositors.
- (3) When any of the events contemplated in clauses (a), (b), (c) and (e) of section 8 occurs, it shall be the duty of the warehouseman to notify such event immediately to the prescribed authority with all details known to him.
- (4) Every warehouseman shall permit the prescribed authority or any officer deputed by nim to inspect of examine a warehouse licensed under the Act, to enter and inspect or examine on any business day during the usual hours of business, any warehouse for the conduct of which such warehouseman holds a licence, the office thereof, the books, records, papers and accounts relating thereto and the contents thereof and such warehouseman shall furnish such officer the assistance necessary to enable him to make the inspection or examination.
- 6. Security.—Every warehouseman other than a Corporation established under the Agricultural Produce (Development and Warehousing) Corporation Act, 1956, shall at the time of the application for licence either:—
  - (a) furnish to the prescribed authority, security deposit in cash or public securities assessed at the rate of Rs. 10 per 100 cubic feet of the storage capacity subject to a minimum of Rs. 1,000 and execute a bond in Form 4 for the observance of the conditions and obligations arising out of his business as a warehouseman, or,
  - (b) execute a bond with two suretis to the satisfaction of the prescribed authority for like amount.
- 7. Period of licences.—A licence shall be valid with effect from the date on which it is granted for the period ending on the 30th day of the September next following.
- 8. Renewal or issue of duplicates of licences.—(1) The conditions for renewal of a licence or issue of a duplicate licence shall be the same as those prescribed for the grant of a licence. The duplicate licence shall be granted on getting an indemnity bond in Form 5 executed by the applicant indemnifying the Government against any loss or damage which may be caused by any one using the licence lost by the applicant and shall bear on its face the number and date of the original licence in lieu of which it has been issued and shall be stamped "duplicate".

- (2) A licence which is torn, defaced or other-wise becomes illegible, shall be surrendered by the warehouseman to the prescribed authority.
- (3) On receipt of an application for a duplicate licence, the fact that the licence has been lost or destroyed shall be notified by the prescribed authority once at least in two local newspapers giving one week's clear notice of the proposed issue of duplicate thereof. The cost of such notification in the local newspapers shall be borne by the warehouseman.
- 9. Fee for renewal and issue of duplicate licence.—Fee for renewal of a licence under section 6 shall be the same as laid down in rule 4 and the fee for issue of a duplicate licence under section 11 shall be rupees  $5\cdot00$ .
- 10. Publication of the grant, suspension or cancellation of licences and lists of waterhouseman and licenced warehouse.—The names and location of warehouses licensed under the Act and the names and addresses of warehousemen as on the 1st day of October every year shall be published in the official Gazette before the 15th day of November of the same year. Subsequent suspension or cancellation of the licences shall also be published in the official Gazette.

CHAPTER III-Deposit & Maintenance of Goods., etc.

- 11. Application for deposit and delivery of goods to warehousemen.—Every application for deposit of goods shall be made to a warehouseman in Form 6 and every application for delivery of goods shall be made in Form 7.
- 12. Receipt.—(1) Every receipt shall be in a Form 8 and shall contain.—
  - (i) the location of the warehouse where the goods are stored;
  - (ii) the name of the person by whom or on whose behalf the goods are deposited;
  - (iii) the date of issue of receipt;
  - (iv) the rate of storage weighment and handling charges.
  - (v) the description of the goods or of the packages containing foodstuffs and quantity by weight or measure;
  - (vi) particulars showing the ownership of and liens, mortgages or other encumbrances on the goods covered by the receipt as declared by the depositor in his application for deposit under rule 11;
  - (vii) an endorsement whether it is "negotiable" or non-negotiable; and
  - (viii) the signature of the warehouseman or his authorized agent.
- (2) No receipt shall be reason of the omission of any of the particulars set forth in sub-rule (1) be deemed not to be a warehouse receipt, for purpose of settlement of disputes and claims.
- 13. Liability of Warehouseman for omission.—Where a warehouseman omits from a negotiable receipt or non-negotiable receipt any of the particulars set forth in rule 12, he shall be liable for damages caused by the omission.
- 14. Information regarding persons authorised to sign receipts,—Every warehouseman shall file in the office of the prescribed authority information regarding the names and addresses or persons with their signatures authorized to sign receipts on behalf of the warehouseman and shall as soon as possible inform the prescribed authority in case there is any change.
- 15. Issue of duplicate receipts.—(1) An application for the grant of a duplicate receipt, if the original is lost, or destroyed, torn, defaced or otherwise becomes illegible, shall be made by depositor to the Warehouseman and shall be accompanied by:—
  - (a) an affidavit showing that the applicant is lawfully entitled to the possession of the original receipt, that he has not negotiated or assigned it, the circumstances in which the original receipt was lost or destroyed, and if lost, that diligent efforts has been made to find the receipt but without success.

(b) •

(c) a fee of rupee one.

(2) On receipt of the application, the fact that the receipt has been lost, destroyed, torn, defaced or has otherwise become illegible shall be notified by the warehouseman once at least in two local newspapers giving one week's clear notice of the proposed issue of a duplicate thereof. The cost of such notification in the local newspapers shall be borne by the depositor or, as the case may be by the holder of the receipt.

- (3) After the expiry of the period referred to in sub-rule (2) a duplicate receipt shall be issued by the warehouseman. Such duplicate receipt shall be stamped "Duplicate".
- (4) After duplicate receipt has been issued the original receipt, if produced, will not be acted upon.
- 16. Depositor to supply information regarding transfer of receipt.—Every depositor shall supply copies under his signatures of any endorsement regarding transfer, mortgage or encumbrance of goods as may be recorded on the warehouse receipt forthwith after making such endorsement.
- 17. Charges to be levied by warehouseman.—(1) No warehouseman shall levy or recover charges for storage in excess of the schedule of charges filed by him along with his application for licence and approved by the prescribed authority from time to time.
- (2) When the warehouseman is required, in the case of emergency or necessity, to remove or transfer the goods from the warehouse, as provided in rule 35, the storage charges shall be recovered on a continuing basis and the cost of such removal or transfer of goods shall be borne by the warehouseman.
- 18. Exhibition of Schedule of charges.—Every warehouseman shall display conspicuously the current schedule of charges as approved by the prescribed authority and the translation thereof in regional languages at the principal place of his business where receipt issued by such warehouseman are delivered to depositors.
- 19. Maintenance of Warehouse.—Every warehouseman shall comply with the following conditions:—
  - (1) the warehouse shall as far as practicable be damp proof, bird-proof and rat-proof;
  - (2) the warehouse shall be repaired whenever necessary and shall be kept disinfected:
  - (3) the goods stored in the warehouse shall be arranged and stored in such a manner as to render stock-taking and verification easy;
  - (4) stacks shall not be constructed touching the walls and space of about 2 feet be left round each stack;
  - (5) goods received for storage in the warehouse shall be measured in cubic feet (length, breadth and height) or weighed, as the case may be, and such weight or measure shall be taken by a licenced weigher and such weight or measure shall duly stenciled on each container or labelled on each stack showing the date and quantity or weight or measure;
  - (6) the container of the stack shall bear the name of the depositor together with the distinction mark, if any, in bold letters;
  - (7) goods of different classes or grades or qualities shall be stored separately;
  - (8) all leakages in roof and dampness in walls and floors during the monsoons, shall be carefully watched and repaired or removed, as the case may be, well in time;
  - (9) all appliances in the warehouse such as scale weights, measures, pokers and ladders shall be maintained correctly and in good condition; and
  - (10) such other terms and conditions as may be specified by the prescribed authority from time to time.
  - 20. Precautions against injury to goods.—Every warehouseman shall keep the goods stored in his warehouse reasonably clean at all times and reasonably tree from pests, straw, rubbish or accumulation of material likely to increase the risk of fire or interfere with the handling of the goods.
  - 21. Insurance of Goods in Warehouse.—Every warehouseman shall have the goods kept in his custody as a warehouseman, insured in his own name against loss or damage by fire or theft or burglary.
  - (2) On written request from a depositor and on his agreeing in writing at the time of deposit of goods to pay the charges for additional risk the warehouseman may insure such goods also against loss or damage by all or any of the followed events as may be specified by the depositor in his written request, namely; floods rain, riot, civil commotion or any other recognized insurable contingency.
  - (3) No warehouseman shall be liable for any loss or damage by floods, riot, civil commotion or any other recognised insurable contingency, except fire, theft and burglary unless the depositor has made a written request in the manner provided in sub-rule (2) and has actually pain the charges for additional risks before the commencement of storage.
  - (4) Any insurance made by a warehouseman shall not be

- (5) The goods deposited in the warehouse shall not be insured with any company which is not on the list of companies approved for this purpose by the prescribed authority.
- 22. Loss or damage caused by fire etc. to be reported immediately.—If at any time fire, theft, burglary, flood, riot or civil commotion occurred at or in a warehouse, it shall be the duty of the warehouseman to give notice immediately and not later than 24 hours of such occurrence to the depositor and intimation to the prescribed authority of such occurrence and of the extent of loss or damage caused thereby.
- 23. Recovery of insurance charges.—Every warehouseman shall be entitled to recover from the depositor the insurance premia and other out of pocket expenditure incurred by him for insurance of goods stored in his warehouse.
- 24. Classification of goods.—(1) Every warehouseman shall keep the goods stored in his warehouse in an orderly manner so as to permit casy access to all lots and to facilitate inspecting, sampling, counting and identification of each lot.
- (2) Whenever any quality, standard or grade of any of the goods is required to be stated for the purposes of the Act, it shall be in accordance with the qualities, standards, or grades as laid down by the prescribed authority.
- 25. Notice of Loss or Danage to Goods.—If at the time of taking delivery of the goods-deposited, a depositor finds that the goods are lost or damaged, no shall give notice in writing with full particulars of the loss or of damage to the goods to the warehouseman forthwith or shall give notice within 72 hours after examining the goods and deter taking delivery this then. A copy of the notice shall also be sent to the prescribed authority. No claim against the warehouseman shall be valid if the notice of loss or damage has not been given by the depositor in time. Similar notice for claim for damages shall be given to the warehouseman by the depositor in case the depositor comes to know of the loss or damage while the goods are deposited in the warehouse.
- 26. Duty to Delivery.—Subject to the provisions of section 16, every warehouseman shall deliver the goods stored in his warehouse:—
  - (a) where the goods are covered by a negotiable receipt, to the bearer, and
  - (b) where the goods are covered by a non-negotiable receipt, to the person named in the warehouse receipt.
- 27. Part delivery of goods.—If a warehouseman delivers part of the goods for which a negotiable receipt has been issued, he shall on such receipt, make a statement giving particulars of the goods which have been so delivered. On his failure to make such statement the warehouseman shall be hable for failure to deliver all the goods specified in the receipt to any one who purchases the receipt in good faith and for valuable consideration whether the purchaser acquired title to the receipt before or after the delivery of any portion of the goods.
- 28. Warehouseman not to release goods pledged by depositor.—If the goods covered by a negotiable receipt are pledged by the depositor with a bank thereby creating a lien in favour of the bank on such goods, the worehouseman shall:—
  - (i) on receipt of a written notice from the bank intimating the lien, acknowledge the notice in writting, and
  - (ii) shall not release such goods without the consent of or due notice to the bank,
- 29. Negotiable receipt to be cancelled on delivery of goods.—(1) Every warehouseman who delivers goods for which he has issued a negotiable receipt shall take up and cancel that receipt in respect of the goods so delivered.
- 2) Every warehouseman who deliver part of the goods for which he has issued a negotiable receipt shall enter plainly upon it details of the goods so delivered.
- 30. Negotiable receipt to state charges for which lien is claimed.—Where a negotiable receipt is issued for goods, the warehouseman shall have no lien on the goods, except for charges of storage and insurance of those goods from the date of the receipt unless the receipt expressly enumerates other charges for which a lien is claimed.
- 31. Maintenance of Books, Records etc.—Every warehouseman shall maintain the following accounts books and records:—
  - (1) a stock register in Form 9.
  - (2) a ledger for each depositor in Form 10.
  - (3) a general insurance account in Form 11.
- 32. Auction sale of goods deteriorating or about to de-

auction of goods stored in a warehouse deterioration or about to deteriorate, the warehouseman shall publish a notice indicating the date, time and place of auction at least a week before the proposed date of auction, in a local newspaper and in case the warehouse is situated within the limits of any regulated market committee shall also exhibit it on the notice board of such committee. A copy of the notice shall also be sent to the prescribed authority.

Explanation.—In this sub-rule regulated market committee means an Agricultural Produce Market Committee established under the Bombay Agricultural Produce Markets Act 1939 as extended to the Union Territory of Delhi.

- (2) If the warehouseman, after reasonable efforts, is unable to sell the goods at public auction, he may dispose of them in any manner he may think fit and shall incur no liability by reason thereof.
- (3) The warehouseman shall, from the proceeds of any sale made pursuant to this rule, satisfy his lien and shall hold the balance in trust for the holder of the receipt.
- 33. Effect of sale.—Where goods have been lawfully sold to satisfy a warehouseman's lien, or have been lawfully sold or disposed of pursuant to the provisions of rule 31 the warehouseman shall not be liable for failure, to deliver goods to the holder of the receipt.
- 34. Accounting of proceeds of auction sale.—Every ware-houseman shall render to the depositor correct accounts and tender to him sale proceeds of goods realised after the auction sale after deducting all charges legally due to him including all reasonable charges for the removal of goods and sale by public auction within a period not exceeding fifteen days from the date of such sale. He shall be bound to make actual payment of net proceeds of the sale to the depositor, on surrender by him, of the receipt duly discharged and on payment of all charges due to the warehouseman.
- 35. Removal of transfer of goods by warehouseman.—Except in the event of an emergency or genuine necessity on account of which immediate removal or transfer of goods becomes necessary, no warehouseman shall remove any goods stored in his warehouse or transfer them to another warehouse without first obtaining, the receipt in respect thereof and cancelling the same after issuing a new receipt.

# CHAPTER IV-Weighers, Samplers and Graders.

- 36. Application for licence by weighers, samplers and Graders,—(1) No licence shall be issued under section 23 to any person.
  - (a) to act as a weigher unless he is able to read and write in Hindi and in English and has workable knowledge of taking weights and measures, or
  - (b) to act as a sampler or grader unless he has passed; (i) Matriculation or Higher Secondary Examination, or
  - (ii) any examination declared by the prescribed authority as equivalent thereto with agriculture as one of the subjects or has received training in an agricultural school or has sufficient experience in the classification and gradation of goods used for agricultural purposes.
- (2) Every application for a licence under section 36 to act as weighers, samplers or graders of any goods is deposited or to be deposited in a warehouse and to issue certificates as to the weight bulk, quality, or grade the goods which they have examined shall be made in Form 12 to the prescribed authority and shall be accompanied:
  - (a) by a fee of rupee one in the case of an application for licence to act as a weigher, and
  - (b) by a fee of rupees three in the case of an application for licence to act as a sampler or grader.
- (3) The prescribed authority shall, on receipt of an application under sub-rule (2) after making such enquiries as may be considered necessary for the efficient working of the warehouse, grant the application a licence in Form 13 on his executing an agreement in such form as may be determined by the prescribed authority agreeing to conform to the rules and to the following conditions namely:—
  - (i) every weigher, sampler or grader licensed under section 23 shall keep books in such forms and render such prescribed returns and at such time and in such form as the prescribed authority may from time to time direct;
  - (ii) every licensed weigher, sampler or grader when plying his trade shall wear a distinguishing badge or a suitable pattern provided by the prescribed authority. A deposit of not less than one and not more than five rupees as may be required to cover the cost of the badge shall be paid by such weigher, sampler or grader to the prescribed authority.

- (iii) no licensed weigher, sampler or grader shall recover charges exceeding the rates laid down by the prescribed authority from time to time.
- (iv) the licence shall be liable to be suspended or cancelled for breach of any of the provisions of these rules or the conditions of the licence;
- (4) Notwithstanding anything contained in sub-rules (1) and (3), the prescribed authority may refuse to grant or renew a licence to any person to act as weigher, sampler or grader who in his opinion, is not solvent or whose operations are not likely to further the efficient working of a warehouse:

Provided that before refusing to grant or renew a licence the prescribed authority shall communicate to such person the grounds on which it is proposed to refuse to grant or renew the licence applied for and shall give him reasonable opportunity of showing cause against it.

- (5) Where a warehouse is situated within a market yard every weigher licensed by the market committee under the Bombay Agricultural Produce, Markets Act, 1939 as in force in the Union Territory of Delhi shall be deemed to be licensed under the Act and the rules.
- 37. Period of licence granted to weighers, samplers and graders.—A licence granted to a weigher, sampler or grader shall remain in force from the date on which it is granted till the 30th day of September next following.
- 38. Certificates to be issued by weighers, samplers and graders. The certificates issued by weighers, samplers or graders shall be in Form 14.
- 39. Duties of weighers, samplers and graders.—Every weigher, sampler or grader shall, without making any discrimination between persons desiring to avail themselves of his services, as soon as possible weigh, sample or classify, as the case may be, any goods deposited or to be deposited in a warehouse.
- 40. Renewal of licence to weighers, samplers and graders.—Applications for renewal of licences granted to weighers, samplers or graders shall be made to the prescribed authority in Form 12 at least one month prior to the commencement of the year for which they are required and shall be accompanied by the fee prescribed in rule 36 for the initial grant of licence to weigher, or as the case may be, to sampler or grader. The conditions for renewal of a licence shall be the same as those on which a new licence is granted.
- 41. Issue of duplicate licences to weighers, samplers and graders.—If the original licence granted to a weigher, sampler or grader is lost, destroyed, torn, defaced or otherwise becomes illegible, a duplicate thereof shall be issued on payment of a fee of Re. 1. Such duplicate licence shall be stamped "Duplicate".
- 42. Suspension or cancellation of licences of weighers, samplers, and graders.—Subject to the provisions of section 24, the prescribed authority may, for reasons to be recorded in writing suspend or cancel the licence granted to any weigher, sampler or grader if he contravenes any of the conditions of the licence or of these rules or if in the opinion of the prescribed authority his continuance as licensee is likely to be deterimental to the working of the warehouse.
- 43. When warehouseman may determine weight, grade or class of goods.—In areas areas where there are no weighers, graders or samplers licenced under the Act, the weight, quality or grade of the goods covered by a receipt shall be as determined by the warehouseman.

#### CHAPTER V-MISCELLANEOUS.

- 44. Display of signboard of licensed warehouse.—A warehouseman shall display prominently at a suitable signboard for each warehouse that the warehouse has been licensed.
- 45. Inspection.—On an inspection of a warehouse under section 22, the prescribed authority may give such instructions to the warehouseman as he considers necessary for the efficient conduct of the business of a warehousemen. If the warehouseman neglects or fails to carry out such instructions, the prescribed authority may declare that the warehouseman is incompetent to conduct the business of a warehouseman.
- 46. Prescribed authority to maintain register of licences.—
  The prescribed authority shall maintain a register of licences issued by it showing the number and the nature of licences, and the date of suspension or cancellation of licence. Each entry there in shall be attested by the prescribed authority. A separate register shall be maintained in like manner for duplicate licences issued by the prescribed authority. Any person may inspect such register during office hours.
- 47. Return of licences.—When a licence granted under the Act expires and is not renewed or is cancelled it shall be returned to the prescribed authority within seven days of such termination or cancellation.

- 48. Manner of giving notices.—(1) The notice to be given for cancellation of a licence under sub-section (1) of section 9 shall be for a period of not less than a week and shall be sent by registered post. If the warehouseman does not show cause within a week of its receipt by him the prescribed authority shall decide the matter ex-parte.
- (2) The notice to be given to the depositor under subsection (1) of section 16 shall be for a period of not less than a week and shall be sent by registered post. Such notice shall be served on all persons who hold interest in the goods as may be known to the warehouseman on the date of issuing the notice.
- 49. Dissolution of partnership firm holding licence.—Where a licence is held by a partnership firm and such partnership is subsequently dissolved. every partner of the firm shall send a report of the dissolution within a week of the dissolution, to the prescribed authority who shall decide whether the licence granted should or should not be continued in the name of the succeeding partner or partners.
- 50. Use of standard weights and measures by warehouse-man.—Every warehouseman shall use only such scales, weights and measures and weighing or measuring instruments as are duly certified to be correct for the purpose by an Inspector appointed under the Rajasthan weights and Measures (Enforcement) Act, 1958 as extended to the Union territory of Delhi or any law corresponding to that Act in force in any part of the territory.
- 51. Hours of business of warehouses.—Every warehouses shall be made available for transacting business as may be necessary for at least 8 hours a day between the hours of 7 A.M. to 7 P.M. The actual hours when business can be transacted shall be conspicously exhibited at each warehouse:

Provided that a warehouseman may observe such weekly, national or other holidays as have been approved in this behalf by the prescribed authority.

52. Supply of reports by warehouseman.—Every warehouseman shall, from time to time, make such reports as may be required by the prescribed authority concerning the conditions and contents of the warehouse and operation of this business as a warehouseman.

#### FORM 1

(See rule 3)

Application for grant/renewal of licence

To.....

Sir.

I/We—residing at — district—request that I/we may be granted licence as a warehousemen for

Licence No. granted to me/us
the storage of goods during the year ending on the 30th
may be renewed for
day of September, 19—.

- 2. I/We agree to abide by the terms and conditions of the licence which may be granted/renewed.
- 3. I/We have enclose M.O. receipts/treasury challan/Cash payment receipt in payment of the licence fee of Rs.——.
- 4. I/We undertake to executive the security bond of the required amount and in the manner prescribed under rule 6 of the Delhi Warehouse Rules, 1961.
- 5. I/We have filed along with this application a schedule of charges that would be recoverable from the depositors of goods stored in the warehouse.
- 6. I/We agree to abide by the provisions of the Orissa Warehouse Act, 1956 as extended to the Union Territory of Delhi, the Delhi Warehouses Rules, 1961 and any orders issued thereunder.
- \*7. I/We enclose herewith solvency certificate to the extent of Rs.————
- 8. I/We hereby solemnly declare that all information herein given is true to the best of my/our knowledge and that in case it proves to be untrue, I/we undertake to indemnity person or persons concerned in this business against any loss arising cut of such false or untrue information.
- 9. I/We declare that each of the warehouses specified below is suitable for the storage of goods respectively mentioned

against it and that it is in good condition.

Signature (s)-

\*Note.—The corporation established under Agricultural Produce (Development and Warehousing) Corporation Act, 1956, need not furnish solvency certificate.

Description of premises to be used as a warehouse/warehouses.

Description of warehouse and of the rooms for storage

Distingui- Detailed Purpose shing letter description of each or number of each of letters and number of each

- 1. Carpet area and storage capa-
- Suitability regarding storage of goods for which it is to be used.
- 3. Quantities of variety of goods stored in the previous year, if any.
- 4. Estimated quantity of goods to be stored during the period of licence.

#### FORM 2

(See rule 3)

Application for issue of duplicate licence

Sir.

I/We —— residing at —— request that my/our warehouse licence No. — granted on— for the period ending — has been lost/destroyed in the following circumstances:—

(Here mention the circumstances under which the licence was lost or destroyed)

- 2. I/We, therefore, request you to grant me/us a duplicate licence on the same terms and conditions on which the aforesaid licence was granted
- 3. I/We have enclosed M.O. receipt/Treasury challan/Cash payment receipt in payment of the fee of Rs.
- 4. I/We hereby solemnly declare that the information herein given is true to the best of my/our knowledge.

Witness 1.

Witness 2.

Date

Signature

# FORM 3

(See rule 5)

Licence for carrying on the business of a warehouseman.

Licence No. of 196 .

- 1. The licensee shall not carry on the business of a ware-houseman at any place other than the said warehouse (s).
- 2. The licensee shall carry on the aforesaid business for the storage of the following goods on the warehouse (s):—
  - (1)
  - (2)
  - (3) (4)
- This licence shall not be transferable.
- 5. No correction or alteration in the schedule of the charges maintained under rule 17 of the Delhi Warehouses Rules, 1962 shall be valid unless approved by the prescribed authority.
- 6. This licence shall be liable to be suspended, or cancelled in accordance with the provisions of sections 8 and 9 of the Orissa Warehouse Act, 1956 as extended to the Union Territory of Delhi.
- 7. In the event of suspension or cancellation of this licence, the licensee shall surrender it to the prescribed authority along with all the unused warehouse receipt in his possession.

| Date  |        |     |            |      |
|-------|--------|-----|------------|------|
| *Here | insert | the | prescribed | fee. |

| RENEWAL OF THE LICENCE  | quantity and/or measurements and/or weight and/or prior has been issued in respect of these goods.            |
|---|---|
| Date of renewal Period for which renewed Signature of   | Place————   |
| the prescribed authority & date.  | Date  |
|   | Warehouseman's signature.   |
| FORM 4  | warehouseman's signature  |
| (See rule 6)  | Description of Number of packages/bags  |
| FORM OF SECURITY BOND   | Description of Number of packages/bags (both in words and figures)  |
| Whereas I/Weresident of   |   |
|   | Remarks of the Bank which has lien over the good  |
| houseman at——under the Orissa Warehouse<br>Act, 1956 as extended to the Union Territory of Delhi subject                    | Received the above goods incondition  |
| to such conditions as may be laid down by the prescribed  | Yours faithfully,   |
| authority, I/We, furnish herewith security deposit of Rs.————in cash/giltedged securities in accordance                     | Place———  |
| with the rates prescribed in rule 6 of the Delhi Warehouses<br>Rules, 1962 for the observance of conditions and obligations | Date  |
| arising out of my/our business as warehouseman and agree  | Depositor,  |
| that the amount of the security deposited by me/us under<br>this bond shall be liable to be forfeited by Government in      | Delivered   |
| case of default of any of the conditions of licence or breach of  | Warehouseman.   |
| any of the provisions of the Act and/or the rules and that the amount due under this bond shall be recoverable from me/us   | Warehouseman.   |
| or my/our heirs or legal representatives as arrear of land  | FORM 5  |
| revenue.  | (See rule 8)  |
| Signature of Warehouseman.  | INDEMNITY BOND  |
| Witness.  | I/We(name of the Warehouseman   |
| SURETY BOND BY ENDORSEMENT  | Warehousemen) who was/were granted licence under  |
|   | No. ————— dated ————— by ———— (Name the prescribed Authority) to conduct business as warehous                 |
| We ————————————————————————————————————   | man under the Orissa Warehouse Act, 1956, as in force in the  |
| that in the event of the said—————making default in   | Union Territory of Delhi and the Delhi Warehouse Rul<br>1962 at—————————and for myself/ourselve               |
| observance of the conditions and obligations arising out of<br>his business as warehouseman, the amount of security due     | my/our heirs executors and administrators, undertake, consideration of the prescribed authority having agreed |
| under the said bond may be recovered by Government from<br>us or our heirs or legal representatives jointly or severally    | my/our request to issue the depulicate licence, to indemni  |
|   | the Government against any loss or damage which may lead to by any one using the licence lost by me/us. I/W   |
| Dated this day of   | further undertake to return to the prescribed authority the   |
| Witnesses (C)   | original licence if and when found by me/us.  |
| (Signature of Sureties)   | Place   |
| Description Grade or No. of packages/bags quantity with   | Date  |
| of goods quality distinguishing marks, if any   | Signature of the applicant.   |
| I certify that the goods above mentioned are bona fiide   | Executed in my presence.  |
| of mine of Shri   | Address of witnesses  |
| village/town————district—————and that no other person has any claim against them.   | Date  |
| Shri—————————   | Signature of witnesses:—  |
|   | (1)   |
| Particulars of liens, mortgages or encumbrance.   | (2)   |
| Full name and address of the Depositor/Agent.   | FORM 6  |
| My specimen signature is enclosed for your record.  | (See rule 11)   |
| I have understand the provisions of the Orissa Warehouse  | APPLICATION FOR DEPOSIT OF GOODS .  |
| Act, 1956 as extended to the Union Territory of Delhi and the Delhi Warehouse Rules, 1962.                                  | To  |
| Yours faithfully,   | Sir,  |
|   |   |
| Place————   | Please take delivery of the following goods:  |
| Date  | Measurement Market price Total Remarks, if any  |
| · Depositor/Agent.  | or/& weight at Rs. on the valuation   |
| Separate receipt viz., warehouse receipt No.————————————————————————————————————  | date of deposit of goods  |
| datedin respect of grade, (61) quality,   |   |
|   | FORM 7  |
| (S  | ee rule 11)   |
| ADDITION FOR  | DELIVERY OF GOODS   |
| AFFEIGHTION FOR   |   |
| ro  |   |
|   |   |
| Sir,  |   |
| Please deliver the goods described below to the undersigned   | or towhose specimen signature   |
| ntested below:—   | The marchana danier kaning in 13  |
| These goods were deposited with you on  | you accompanies. The warehouse receipt bearing printed N  |
|   |   |
| Description of goods to be delivered.   | Charles and Charles and Charles   |
|   |   |
| Weight or/and Measurement (both in words and figures)   | Special marks if any Remarks  |

# FORM 8

(See rule 12)

#### WAREHOUSE RECEIPT Negotiable/Non-negotiable

| Name and kind of commodi-                               | ty Class, standa<br>quality of | ard, grade or<br>goods   | Name of pa   | ackages or lots   |  | ntity in B.<br>ght or mea |                   |
|---|--------------------------------|--|--|---|--|---------------------------|-------------------|
| I   | 2                              |  |  | 3   |  | 4                         |                   |
| s and medical   |                                |  |  |   |  |                           |                   |
| Identification marks of depo-<br>sitors on packages     | Market rate a<br>dep           | at the time of<br>osit   | Value of go  | ods in Rs. at the<br>leposit  |  | toring and<br>charges     | other             |
| 5   | e acceptance                   | 6  |  | 7   |  | 8                         |                   |
| Name and Licence No. o                                  | of Weighter/Sampl              | er/Grader  |  |   | Insured/Inder  | mnified agair             | nst risks (       |
| pate  | (If insure                     | ed the name of   | the insurance  | e company)  | Signature of W   | Varehousema               | Ior               |
| The goods mentioned be<br>lien for unpaid charges and a | low are hereby rel             | leased from this re<br>eleased portion.  | ceipt from v   | varehouse. Any  | agent<br>un-realised balance   |                           | s subject         |
| Date Qua  | antity released                | Balance  | of quantity  | due on receipt  | Signat   | ture of Wa                | rehouse-          |
| 4.  | (2)                            |  |  | (2)   |  | (4)                       |                   |
| (1)   | (2)                            |  |  | (3)   |  | (4)                       | · · · · · · · ·   |
| Details of endorsement of                               |                                |  | goods or cre   |   | her encumbrances   |                           | ods.              |
|   |                                | FOR  |  |   | her encumbrances   |                           | ods.              |
|   |                                | FOR<br>(See 1  | M 9  | ating liens or oth  | her encumbrances   |                           | ods.              |
| Details of endorsement of                               | of parties transferr           | FOR<br>(See 1<br>STOCK   | M 9<br>rule 31)<br>REGISTER  | ating liens or oth  | her encumbrances   | on the go                 | ods.              |
| Details of endorsement of                               | of parties transferr           | FOR<br>(See 1<br>STOCK   | M 9<br>ule 31)<br>REGISTER   | ating liens or other controls | licies of Insurance  | on the go                 | ods.              |
| Godown No   | of parties transferr           | FOR<br>(See 1<br>STOCK   | M 9 rule 31) REGISTER  | Reference to po Name of Comp Amount for v  Goods Des  | dicies of Insurance<br>pany with whom<br>which insured<br>scription of goods 1                           | on the go                 | Delivery          |
| Godown No   | of parties transferr           | scription & quantite ceived & special megoods, if any co. of Weight and/or measure-      | M 9 rule 31) REGISTER ty of goods arks on Grade of quantity                  | Reference to po Name of Comp Amount for v  Goods Des receipts No.   | licies of Insurance<br>cany with whom<br>which insured   | on the go                 | Delivery          |
| Godown No   | n who depo- De goods re        | scription & quanticeived & special m goods, if any                                       | M 9 rule 31) REGISTER ty of goods arks on Grade of quantity                  | Reference to po Name of Comp Amount for v  Goods Des receipts No.   | dicies of Insurance cany with whom which insured acription of goods 1  o. of Weight uits or/and measure- | on the go                 | Delivery          |
| Godown No   | n who depo- De goods re        | scription & quantiticeived & special m goods, if any o, of Weight and/or measurement (b) | m 9  rule 31)  REGISTER  ty of goods arks on  Grade of quantity standard     | Reference to po Name of Comp Amount for v  Goods Des receipts No.   | dicies of Insurance cany with whom which insured acription of goods 1  o. of Weight uits or/and measure- | on the go                 | Delivery<br>Order |
| Godown No   | n who depo- De goods re        | scription & quantiticeived & special m goods, if any o, of Weight and/or measurement (b) | m 9  rule 31)  REGISTER  ty of goods arks on  Grade of quantity standard (c) | Reference to po Name of Comp Amount for v  Goods Des receipts No.   | dicies of Insurance pany with whom which insured scription of goods 10. of Weight or/and measurement     | on the go                 | Deliver           |

IO

II

12

8

7

# (See rule 31)

# Ledger for Depositor

|              | Service and the service and | Depositor               |                          |                              |   |                          |                              |                                |
|--------------|-----------------------------|-------------------------|--------------------------|------------------------------|---|--------------------------|------------------------------|--------------------------------|
|              |                             | e Depositor             |                          |                              |   |                          |                              |                                |
|              |                             | 8                       |                          |                              |   |                          | togstation 1to.              |                                |
|              |                             | ators of transferees    |                          |                              |   | Amor                     | int Par                      | iod                            |
| Ships of the | Name of oper                | ators of transferees    |                          |                              | *************************************** | Amot                     |                              | y                              |
|              |                             |                         |                          |                              |   |                          | Date of expir                | y                              |
| 1            | Reference to s              | pecimen signature care  | d                        |                              |   | •••                      |                              |                                |
|              |                             |                         |                          |                              | Descripti                               | ion of goods             | received                     |                                |
|              | · C                         | xpenses of stocking or  | Goods                    | No of package                | ges or bags or qu                       |                          |                              | anda on avalian                |
| Date<br>Dep  |                             | ning and charge of saf  | fe receipt               | tity (special                | nark on goods,                          | if measu                 | rement                       | rade or quality<br>standard    |
|              |                             | custody                 | No.                      |                              | any)                                    |                          |                              |                                |
|              |                             |                         |                          | (a)                          |   | (t                       | ))                           | (c)                            |
|              |                             |                         |                          |                              |   |                          |                              |                                |
| (1)          |                             | (2)                     | (3)                      |                              |   | (                        | 4)                           |                                |
|              |                             |                         |                          |                              |   |                          |                              |                                |
|              |                             |                         |                          |                              |   |                          |                              |                                |
|              | Description                 | on of goods released or | delivered                |                              | Particulars of                          | f navment m              | ade by depositors            | Delivery Order                 |
|              | Description                 | on or goods released or | denvered                 |                              | - Tarrectiars of                        |                          | ade by depositors            | No.                            |
| No. of       | packages or                 | Weight or/and           | Grade or qu              |                              | Date of paym                            | nent                     | Amount                       |                                |
| bags         | or quantity                 | measurement             | standard                 |                              | e de servicio                           |                          |                              |                                |
| (a)          |                             | (b)                     | (c)                      |                              | (a)                                     | (t                       | )                            |                                |
|              |                             |                         |                          |                              |   |                          |                              |                                |
|              |                             | (5)                     |                          |                              |   | (6)                      |                              | (7)                            |
|              | والتحقيق                    |                         |                          |                              |   | ****                     |                              |                                |
|              |                             |                         |                          |                              | THE THINGS OF                           | ng rithings with         | Condition of the             |                                |
|              |                             | Balance of stock        | 100                      | Market pri                   | ice of Name                             | of transferee            | Reference to                 | the ins- Remarks               |
|              | -                           |                         | Condo ou                 | - goods depos<br>on the date | ited to who                             | m goods are<br>red or by | trument or do                | cu-                            |
| down l       | of go- No.<br>keeper pack   | tages and mea-          | Grade or quality         | posit                        | whom                                    | they are held            | ment transferr<br>possession | ing                            |
|              |                             | surement                | standard                 |                              |   | if any                   |                              |                                |
|              |                             |                         |                          |                              |   |                          |                              |                                |
| (8)          |                             | (9)                     | and the second           | (10)                         | (1                                      | 1)                       | (12)                         | (13)                           |
| (0)          | <u> </u>                    |                         | 9                        |                              | COLUMN COLOR                            | · .                      |                              |                                |
|              |                             |                         |                          |                              |   |                          |                              |                                |
|              |                             |                         |                          | FORM                         | II                                      |                          |                              |                                |
|              |                             |                         |                          |                              |   |                          |                              |                                |
|              |                             |                         |                          | (See rule                    | 31)                                     | * 10 mm                  |                              |                                |
|              |                             |                         |                          |                              |   | Warehouse                | at                           |                                |
|              |                             |                         | Genera                   | al Insurance                 | Account.                                |                          |                              |                                |
|              | and the second              |                         |                          | and the second second        |   |                          |                              |                                |
| Date         | Name of depo                | - Kind of goods         | Warehouse<br>receipt num | Value of<br>ber              |   | nt for 1<br>n insured    | Period for which insured     | Name of Insu-<br>rance company |
|              |                             |                         | & date                   |                              |   |                          | from To                      | with which in-<br>sured        |
| •            |                             |                         |                          |                              |   |                          |                              |                                |
| (1)          | (2)                         | (3)                     | (4)                      |                              | (5)                                     | (6)                      | (7)                          | (8)                            |
| (1)          | (2)                         | Alterday of the little  | (4)                      |                              |   |                          |                              |                                |
|              | The state of the state of   | The same and the same   |                          | MINE TO S                    |   |                          |                              |                                |
| 2 105        | LUI MAY                     | RHOTO ROLL STORY        | DECEMBER OF              |                              | 12 C V / 2 1 L L L                      |                          |                              |                                |
| No. of       | Insurance                   |                         | Amount of ou             |                              | ference to deposi<br>or's Ledger folio  |                          | of warehouse-<br>man         | Remarks                        |
|              | Policy                      | charges                 | pocket exp               | cuses [                      | or a reader 10110                       |                          | ııdıı                        |                                |
|              |                             |                         |                          |                              |   |                          |                              |                                |
|              |                             |                         |                          |                              | Z=-N                                    |                          | (=0)                         | (-1)                           |
|              | (9)                         | (10)<br>Rs. nP.         | (II)<br>Rs. n            | P                            | (12)                                    |                          | (13)                         | (14)                           |

(See rules 36 and 40)

| Application | for | grant/renewal<br>Samplers/G | of    | licence | to | Weighers/ |
|-------------|-----|-----------------------------|-------|---------|----|-----------|
|             |     | Samplers                    | Tucic |         |    |           |

Name of the warehouse(s)

Location of the warehouseman

Location of the warehouseman

3

(1)

(2)

- 2. I/We agree to abide by the terms and conditions of the licence which may be granted/renewed.
- 3. I/We have enclosed M. O. receipt/treasury challan/cash payment receipt in payment of licence/renewal fee of Rs......
- 4. I/we have extended an agreement under rule 36 of the Delhi Warehouses Rules, 1962.
- 5. I/We agree to abide by the provisions of the Orissa Warehouse Act, 1956 as extended to the Union Territory of Delhi, the Delhi Warehouses Rules, 1962 and any orders issued thereunder.

(Question to be answered by the applicant: Separate form should be used, if the applicant intends to apply for licence for different capacities).

- 6. State exact date of birth and age. How long you have been acting as weigher (s)/sampler (s)/grader (s) any where?
- 7. What is your present employment and by whom you are employed.
  - 8. State your employments during the past five years.
- 9. Have you ever been discharged from any employment If so, give the name and address of the employer and state reasons for such discharge.
- 10. (a) Are you now or have you ever been licensed to perform services similar to those for which this licence is applied for? If so, give particulars.
- (b) Have you performed services similar to those for which this licence is applied for any time before? Give particulars.
- 11. Are you physically fit to perform services for which you desire a licence? If you have any defect of sight or disease of the eye, please state.
- 12. Give the names and addresses of three persons who have personal knowledge of your qualifications. Two of these persons must be engaged in some commercial concerns handling the products covered by this application.
  - 13. State the place where you wish to be stationed.
- 14. I/We hereby solemnly declare that all information herein given is true to the best of my/our knowledge and belief

Place......

Date.....

(See rule 36)

Licence to act as weigher, sampler or grader of goods and to issue certificates as to the weight, bulk, quality or grade of goods,

Licence No.

of 196

Name of the warehouse Location of the warehouseman

1 2 3

(1)

(2)

- 2. This licence shall be valid upto and inclusive of the 30th day of September, 196 .
- 3. The licence shall correctly weigh/sample/classify and goods in accordance with the standards determined by the prescribed authority.
- 4. The licence shall issue certificates in Form 14 appended to the Delhi Warehouse Rules, 1962, as to the weight, bulk, quality or grade of the goods examined by him.
- 5. The licence shall, without making any discrimination between persons desiring to avail themselves of his services, as soon as possible, weigh, sample or classify any goods deposited in a warehouse.
- 6. This licence shall be liable to be suspended or cancelled for breach of any of the provisions of the Orissa Warehouse Act. 1956 as extended to the Union Territory of Delhi, the Delhi Warehouse Rules, 1962 or any orders issued thereunder.

Place............

Prescribed authority

Renewal of licence

renewal Period for which renewed

Signature of the prescribed authority and date

#### FORM 14

(See rule 38)

Form of certificate to be issued by the Weigher/Sampler/Grader.

Weight/grade certificate.....

Name and location of the warehouse in which the goods are to be stored.

Date of certificate.....

Consecutive number of the certificate.....

Weight of the goods covered by the certificate.

Kind of the goods covered by the certificate.

Bulk, quantity or grade of the goods covered by the certificate.

This certificate is issued under the Orissa Warehouse Act, 1956 as extended to the Union Territory of Delhi and the Delhi Warehouse Rules, 1962.

Signature of the licensed weigher, sampler or grader.

By Order,

ANANG PAL, Dy. Registrar,

Cooperative Societies, Delhi.
for Development Commissioner, Delhi.



# (Development Department) AMENDMENT

Delhi ,the 25th June 1962

No. AC.17(29)/60-Dev.—At S. No. 14 of the Delhi Administration Notification No. AC(29)/60-Dev. dated the 9th April, 1962, substitute "Deputy Director Animal Husbandry Department, Delhi Administration, Delhi" instead of "Assistant Director, Animal Husbandry Delhi Administration, Delhi".

By Order,

### K. P. SINGH,

Development Commissioner, Delhi Administration, Delhi.

# Delhi, the 27th June 1962

No. F.5(69)/60-PRD.—In supersession of his notifications No. F.5(69)/60-P, dated the 4th Angust, 1961 and 13th September, 1961 the Chief Commissioner, Delhi is pleased to reconstitute, with immediate effect, the Ilaqa Samities in the Sabzimandi & Sadar Bazar police station areas of Delhi. The following will be the members in the reconstituted committees:—

# SUBZIMANDI ILAQA SAMITI

#### Chairman

Dr. S. N. Khanna, Near Post Office, Bazar Subzimandi, Delhi.

#### Members

- 1. Shri Avtar Singh, C/o Rajinder Ice Cold Storage, Roshanara Road, Dedhi.
- 2. Dr. Bimal Kumar Jain, Shora Koti, Subzimandi, Delhi.
- Shri Jagan Nath (ex-officio), Gali Lalaram Rup, Subzimandi, Delhi.
- Shri Janak Raj, House No. 7847/XII, Roshanara Road, Delhi.
- Bawa Puran Singh, 6/7, Bawa House, Singh Sabha Road, Subzimandi, Delhi.
- Giani Santokh Singh (ex-officio), Roshanara Road, Subzimandi, Dedhi.
- Pt. Suraj Bhan Sharma, Chief Accountant, Ganesh Flour Mill Co. Ltd., 1696-Sohan Ganj, Subzimandi, Delhi.

Shri Sohan Lal Bansiwal 8772-Roshanara Road, Subzimandi, Delhi.

# SADAR BAZAR ILAQA SAMITI

#### Chairman

Shri Ram Kishan, Gali Bahooji, Sadar Bazar, Delhi.

#### Members

- 1. Miss C. George, Gandhakwali Gali, Nawabganj, Delhi.
- Shri Darshan Singh, Gali Inder Chamar, Teliwara, Delhi.
- Shri Deewan Chand Bansal, 3987, Nai Basti, Pahari Dhiraj, Delhi.
- 4. Shri Hem Chand Jain (ex-officio), Pahari Dhiraj,
- 5. Shri Kundal Lal, 3463-Qutab Road, Delhi-6.
- 6. Hakim Khalil-ul-Rehman, Teliwara, Delhi-6.
- Maulana Kafeel Ahmed, Beriwala Bagh, Pul Bangash, Delhi.
- 8. Shri Tirath Ram Sethi (ex-officio), Sethi Bhawan, Basti Harphool Singh, Sadar Bazar, Delhi.

The jurisdiction and functions of the Ilaqa Samitis will be as laid down under rules 4 & 7 respectively of the Delhi Ilaqa Samitis Rules, 1961, notified vide this Administration notification No. F.5 (69)/60-P, dated the 20th May, 1961.



# (Public Relations Department)

#### ORDER

Delhi, the 26th June 1962

No. F.7-A(22)/62-PR(SW).—In pursuance of the provisions of sub-section (1) of section 13 of the Children Act, 1960, the Chief Commissioner, Delhi is pleased to authorise every probation officer of the Directorate of Social Welfare, Delhi Administration for the purposes of the said sub-section.

By Order,
MADHURI SRIVASTAVA, Under Secy.
Delhi Administration, Delhi.